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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89419442

Above Space For Recorder's Use Only

12<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, That

CHASE HOME MORTGAGE CORPORATION

of the County of HILLSBOROUGH and State of FLORIDA for and in consideration of the payment of

the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN M. YOUNG AND RENATA M. YOUNG,

(NAME AND ADDRESS)

HIS WIFE 9320 SAWYER, EVERGREEN PARK, IL 60642

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain mortgage bearing date the 19th day of

FEBRUARY, 1986, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86073349 to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 12 (EXCEPT THE SOUTH 15 FEET THEREOF) AND LOT 11 BLOCK 18 IN B.F. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORP. DATED FEBRUARY 19, 1986, RECORDED ON DOCUMENT #86073350.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION, AN ILLINOIS CORPORATION TO CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION, DATED SEPTEMBER 30, 1987, RECORDED ON DOCUMENT #88013353.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 2402-422-041

Address(es) of premises: 9320 Sawyer Evergreen Pk IL 60642

Witness our hands and seal S this 25th day of JULY 1989

CHASE HOME MORTGAGE CORPORATION SEAL

ATTEST: Anna M. Jackson  
ANNA M. JACKSON, ASSISTANT SECRETARY

Anthony J. Petrizzo  
ANTHONY J. PETRIZZO, VICE PRESIDENT SEAL

This instrument was prepared by Pamela Dixon  
(NAME AND ADDRESS)

PAMELA DIXON

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO: Steve Young

9320 Sunrise  
Evergreen Pl. SE. 60044

GEORGE E. COLE  
LEGAL FORMS

(Bx 15)

1989 SEP - 7 PM 12:55 89419442

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

Notary Public, State of Florida at Largo  
My commission expires January 15, 1991  
BONDED thru LAWYERS SURETY  
Commission Expires

NOTARY PUBLIC  
*Joseph R. Altro*  
25th day of JULY 19 89

I, TONYA R. HILL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY J. PETRIZZO, CHASE HOME MORTGAGE CORPORATION, President of ANNA M. JACSON, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTOR of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH  
SS.

89419442

