906ESE

GEORGE E COLE\*

259268

	23926	00		1
KNOW ALL MEN	BY THESE PRESI	ENTS. That the		149
	DRAPER AND KR	MAMER, INCORPORATI	ED	1 3
a corporation of the State of	ILLINOIS for	and in consideration o	f the payment of	the indebted-
ness secured by the	MORTGAGE	_bereinalier mentione	d, and the cance	ellation of all
the notes thereby secured, a	and of the sum of one dollar	r. the receipt whereof	is berehy acknow	uledged, does
hereby REMISE, RELEASE	. CONVEY and QUIT CLASS	M unto JAMES W. T	HOMPSON, JR.	A
BACHELOR		(NA)	ZZZZQDA DNA BM	i)
heirs, legal representatives a	and assigns, all the right, title	e, interest, claim or dei	nand whatsoeve	r it may baye
acquired in, through or by a				-
MAY 1984 and reco				
	of records, on pa			
to the premises theren) descri				
follows, to wit:	27-18.400	-041-1061 Farmont (	4	_
SEE LEGAL RIDER ATTAC	# 4213 S.	Farment (	311 and f	orlz
	12/3			
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	FILED FOF ALCO	en e		
	1989 SEP -7 77 17	2÷56 §§	419456	
		16		
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		C'/		Œ
ogether with all the appuriona	nces and privileges thereunto	belonging or apportion	iing.	ž.
	REOF, the said	T.	/	OPATED 3
as caused these presents to be		President, and attes	adicis ASSI	STANT C
		2ND	AUGUST	89
ecretary, and its corporate se	at to be nevero attised, this _	day o		19
	DRAP	ER AND KRAMER, IN	CORPORATED	,
	0 -			<del></del>
	n De	Land EK	Some	<b>C</b>
	RICE	HARD E. VAN HORN.	VICE Prov	Jen:
	Anest _	faferta 1	SSISTANT SAME	
	j	ROBERTA MOORE, A	DOIDING NAME	····· ;

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603

Will to: Martin Silver (Name)

2. N. Luchtle Hill

(Will Hill)

## UNOFFICIAL COPY

STATE OF ILLINOIS SS.
COUNTY OF COOK
I. MARGARET M. O'BRIEN, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
a corporation, and ROBERTA HOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally aganowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NO FARIAL seal this 31d pay of august 1989
MARGARET N. O'BRIEN, A NOTARY PUBLIC MY COMMISSION EXPIRES, 8-12-89
County Clarks
T'S OFFICE

GEORGE E. COLE" LEGAL FORMS

MAIL TO:

RELEASE DEED

DRAPER AND KRAMER. INC.

ADDRESS OF PROPERTY:

## UNOFFICIAL COPY

UNIT NO. 80 IN THE MANORHOMES OF SOMERSET PARK CONDOMINIUM NO. 1 AS DELINEAGED ON A SURVEY OF A TREET TO MUE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 18, 1977 KNOWN AS TRUST NUMBER 10-69426 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25280578, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREPY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS AE OFFICE THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.