89419462

And Release of Mortgage

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Household Bank tsb. A Federal Savings Bank

Loan No. ____70-003890-1

SUCCEESOF BY MERGER TO LANE OF LINCOLN SAVINGS AND LOAN sting under the laws of the State of Illinois a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSEPH RIZZO AND MARIE S. BIZZO, HIS WIFE

, all the and State of of the County of CCCE and State of TELLINGIS . all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

. A.D. 19 $_{87}$, and recorded in the Recorder's Office of 14th day of JULY

County, in the State of ILLINOIS COCE

, and a certain Assignment of records, on page , as dorument No. 87404168

39 , and recorded in the Recorder's day of of Rents dated the

. in County, in the State of Office of

, to the premises therein , as document No. of records, on (see --described, as follows, to-wit:

LOT 5 IN BLOCK 21 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST & OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent tax #28-10-217-017

14522 S. Tripp, midlethian, Ill,

AN County of COOK together with all the appurtenances and privileges thereunto belonging . County of situated in the CITY MIDLOTHIAN

State of appertaining. ILLINOIS

the undersigned, a Notary Public

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by its CORPORATE signed to these presents by its CORPORATE

22nd day of

AUGUST

A.D., 19

Household Bank Ist. A Federal Savings Bank ATTEST:

Blanda

STATE OF ILLINOIS

aid:nt VICE assis**t**ant

COUNTY OF

COCK

in and for said County, in the State aforesaid, DO HERERY CERTIFY THAT

BRUCE PUDGE

personally known to me to be the ASST. VICE President of Household Bank (50, A Federal Savings Bank

personally known to me to be the CAPIA BLANDO Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and vuluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

'OFFICIAL SEAL" ELIZABETH A. PHILLIPS Notary Public, State of Ministry Guranization Expess C CC 93 Mail 10. ElizaReyn AT NOW JOE RIZZO Notary Public 131 JUSZZ STriPP midictaian. COD4 45

UNOFFICIAL COPY

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