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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89419807

DEPT-01 RECORDING 12.25 T#5555 TRAIN 0170 09/07/89 10:26:00 #1814 # E \*-89-419807 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS.

RITOWA			•	
THAT I TONS MORTGAGE CO.	RP			
		. (	89419507	the act of the factors
of the County of COOK and	State of ILLINOIS	for and in consider	ition of one dollar,	and for
other good and valuable considerations,	the receipt whereof	is hereby acknowledged,	does hereby	remise,
release, convey and quit-claim unto PAR	VIN P. STEINER AN	D FWA-LYNN STEINER SS)	, HUSBAND AND V	CO
2222 Vardon Lane, Flossm	Er, IL 60422			
heirs, legal representatives and assigns,	all the light, title, in	terest, claim, or demand	I whatsoever they	1980
may have acquired in, through, or by a cert				<b>6</b> 1
19 86, and recorded in the Recorder's Off		County, in the State of	ILLINOIS in Bo	ook
of page a	s Document Number	36226718 , to the	premises therein de	scribed,
situated in the County of COOK, PARK SUBDIVISION IN SECTION 6, MERIDIAN, IN COOK COUNTY, ILLING	State of ILLINOIS TOWNSHIP 35 NORT	as follows, to wit: LO	DE THE THIRD PR	IN FLOSSMOO INCIPAL
together with all the appurtenances and pri		ging or apper wining.		
Permanent Real Estate Index Number(s):	32-06-312-011-0	000		
Address(es) of premises: 2222 Varde		/ / /		
WITNESS theirhands and scaled th	is 14th da	FIRST WISCONSIN TR RESIDENTIAL FUNDAN	ST COMPANY, AS	TRUSTEE Y IN FACT (SEAL)
		THE THE THE	, VICE PLESIDEN	T (SEAL)
STATE OF CALIFORNIA	)	710	C	
COUNTY OF LOS ANGELES	ss.			
		MARIE REED		
	i, a notary public in and for the KENNETH J. C	said County, in the State aforesa OULTER	id, DO HEREBY CERTI	FY that
	personally known to me to foregoing instrument, appea- signed, sealed and deliver uses and purposes therein set	red before me this day in perso red the said instrument as		
TAN SEAL	Given under my hand and o	menal seal, this 17th day of	AUGUST	. 19
LAWRENE MARIE REED LOS ANGELES COUNTY  MO DOWN EN No. 10, 1900	(	Seurine	Mari — A	les
	•	Commission expires	MARCH 16, 1990	
This instrument was prepared by	(NAME AND ADDRESS)	,		1223

GEORGE E. COLE? LEGAL FORMS



89419807