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Charles Finckel
155 N Michigan
Chicago IL 60601



1262/a/1461p

COOK COUNTY RECORDER
#1836 #E * 52-419829

TRNSU TRGN 01/0 09/07/87 10:29:00

DEPT-91 RECORDING \$12.25

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF DEED
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.
Ireta M. Revallee, Notary Public

GIVEN under my hand and seal this 3rd day of August, 1989.

I, Ireta M. Revallee, in the and for said court, in the state aforesaid, DOES
HEREBY CERTIFY that Date Estrabao, personally known to me to be the Vice
President of Commonwealth Mortgage Corporation of America, a corporation, and
Jenny Riegler personally known to me to be the Assistant Secretary of said
corporation, personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that such Date Estrabao and Jenny Riegler they
signed the instrument as Vice President and Assistant Secretary of said
corporation and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said
corporation as their free and voluntary act, and as the free and voluntary act
of said corporation, for the uses and purposes therein set forth.

STATE OF TEXAS
COUNTY OF HARRIS to-wit:

ATTEST: *Jenny Riegler*
Jenny Riegler, Assistant Secretary

BY: *Date Estrabao*
Date Estrabao, Vice President

COMMONWEALTH MORTGAGE COMPANY OF
AMERICA, L.P. acting by and
through Commonwealth Mortgage
Corporation of America, its sole
general partner

Shirley Seal

89419829

This document was prepared by:

together with all the appurtenances and privileges thereunto belonging or
appertaining.
IN TESTIMONY WHEREOF, the said COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
has caused these presents to be signed by its Vice President and attested by
the Assistant Secretary, and its Corporate Seal to be hereto affixed, this 3rd
day of August, 1989.

LOT 3 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 10.728 ACRES OF THE EAST 53.640
ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
11-01-1989 5407 W. Patman

KNOW ALL MEN BY THESE PRESENTS, that COMMONWEALTH MORTGAGE COMPANY OF AMERICA,
L.P. acting by and through Commonwealth Mortgage Corporation of America, its
sole general partner, a corporation of the State of Florida, for and in
consideration of the payment of indebtedness secured by the mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RANEA M. MCCOY, a Spinster,
and CALVIN MCCOY, a Bachelor, heirs, legal representatives in, through or by a
certain mortgage bearing the date 31ST day of JULY, 1986, and recorded in the
recorder's office of COOK County, in the State of Illinois, Document No.
86335488, to the premises therein described, situated in the County of COOK, in
the State of Illinois, as follows to-wit:

ILLINOIS RELEASE OF MORTGAGE

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Property of Cook County Clerk's Office