

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

When recorded mail this document to:

89419966

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION  
854 North Milwaukee Avenue  
Libertyville, Illinois 60048

89419966

KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee UNITED MORTGAGE CORPORATION, A MINNESOTA CORPORATION 8300 NORMAN CENTER DRIVE, #1000, BLOOMINGTON, MN

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated August 24, 1989 from JOHN M GIRGIS AND MICHELLE N GIRGIS, HIS WIFE covering the property legally described as follows:

LOT 3 IN MOSERS SECOND ADDITION TO BUFFALO GROVE, BEING A SUBDIVISION IN SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 05-409-001  
COMMONLY KNOWN AS: 346 STILLWELL DR  
BUFFALO GROVE, IL 60089

DEPT-01 RECORDING \$12.25  
14555 FROM 0172 09/07/89 11:23:00  
#1975 # \* -89-419966  
COOK COUNTY RECORDER

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in COOK County in the State of Illinois as document number 14555 in Book of Illinois at page together with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance: 112,100.00

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 24th day of August, 1989

*Walter W. Tyszkowski*

WALTER W. TYSZKO, PRESIDENT

*F. Jeanette Teller* (SEAL)

F. JEANNETTE TELLER, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE ss, I, Margaret J. Tool, a Notary Public in and for said county, in the State aforesaid, do hereby certify that

*Walter W. Tyszkowski* personally known to me to be the *President*

of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and

*F. Jeanette Teller* personally known to me to be the *Vice President*

of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such

and *Walter W. Tyszkowski* of said Corporation, and caused the corporate seal of

said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of August, 1989.

MY COMMISSION EXPIRES: 1-26-92

*Margaret J. Tool*  
Notary Public

This document was prepared by: Theresa A. Duffy

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12<sup>00</sup> mail

"OFFICIAL SEAL"  
MARGARET J. TOOL  
Notary Public, State of Illinois  
My Commission Expires 1-26-92

89419966

10-17-99-01  
Jord Little

