FLES FEL RECERU

AND WHEN RECORDED MAIL TO

198\$ SEP -7 11 12: 50

39419397

LAKE-COOK MORTGAGE COMPANY

550 PRONTAGE ROAD-SUITE 272 NORTHFIELD

ILLINOIS 60093 BOX 169-

SPACE ABOVE THIS LIME FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

d hereby grants, assigns and transfers to PIRST AMEVICAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Roal Estate Mortgage dated SEPTEMBER 1, 1989 executed by MAPA 8. LANDREY, BACHELOR

to LAKE-COOK MORTGAGE COMPANY

a corporation organized uncer the laws of THE STATE OF ILLINOIS and whose principal place of by Jirass is 550 PRONTAGE ROAD—SUITE 272 NORTHFIELD, ILLINOI 60093

and recorded in Book/Volume No. COOK

County Records, State of ILLINOIS,

89419396

described hereinafter as follows:

UNIT "C"-2 IN DEARBORN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: ALL OR PARTS OF LOTS 5 AND 4 IN BLOCK 2 IN BUSPWELL'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24643394 AS AMENDED PROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ALLINOIS.

17-04-449-042-1016

Clarks 816 NORTH DEARBORN-UNIT C-2, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to worker due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On September 1, 1989

(Date of Execution)

____ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Donald LeBuhn

known to me to be the President

Linda C. Babbitt

known to me to be

Treasurer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public OFFICIAL SEA CARNUTH
MARLENE D. KARNUTH
Notary Public Cook County, Illinois County,
My Commission Expressy Commission Express Nov. 18, 1990

LAKE-COOK MORTGAGE COYFANY BY: Donald LeBuhn ns President

Barred Frida C BY: Linda C.Babbitt ITS: Treasurer

Jody m WITNESS:

00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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Property of Coot County Clert's Office