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Dec 31 15:45 P.03

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NO 803
February, 1985

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

VILLAGE OF SCHAUMBURG
DEPT. OF FINANCE
AND ADMINISTRATION
REAL ESTATE
TRANSFER TAX

DATE: 8/30/89
AMT. PAID: \$ 175.00

89420908

DEPT-01 RECORDING \$13.00
18555 TRAM 0102 09/07/89 14:59:00
02157 # 12 * 89 420908
COOK COUNTY RECORDER

58900933
1st

THIS INDENTURE made this 30th day of August 1989, between FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LARGO a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and JIN WOONG JEONG AND SANG SOON, his wife as joint tenants JEONG

(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and no/100----- Dollars and other good & valuable consideration

Above Space For Recorder's Use Only

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

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Lot 2 in Block 1 in Lexington Village Unit 1, a Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 22 and part of the West 1/2 of the Southwest 1/4 of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois

Subject to general real estate taxes for the year 1989 and subsequent years; easements, covenants and restrictions of record

89420908

Together with all and singular the hereditaments and appurtenances hereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, of, in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever, as joint tenants

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): 07-22-402-005

Address(es) of real estate: 340 New Mills Ct., Schaumburg, IL 60193

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Sr. Vice President, and attested by its Corporate Secretary, the day and year first above written.

Seal:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LARGO (Name of Corporation)

Attest:

Arlene V. Phillips
Corporate Secretary

By:

STEVEN J. HYMAN, SENIOR VICE PRESIDENT
Secretary

334
BOX 334

This instrument was prepared by James M. Guthrie, 105 S. Roselle Rd., Schaumburg, IL 60193 (NAME AND ADDRESS)

GARY LUNDEEN
975 E. NERGE S-80
SCHAUMBURG IL 60192 } 300

MR & MRS JEONG
340 NEW MILLS
SCHAUMBURG IL 60193

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE DEPT OF
SEP 1987
87.50

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE DEPT OF
SEP 1987
87.50

89420908

TEL. NO. DEC. 31, 1989 11:04
UNOFFICIAL COPY
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF LARGO (Incorporated in Florida)

By _____ President
Attest _____ Secretary

This instrument was prepared by **James M. Guthrie, 105 S. Roselle Rd., Schaumburg, IL 60193**
(630) 290-0950

WITNESSES
I, _____
do hereby certify that _____
of the County of _____ State of _____

STATE OF FLORIDA } ss.
COUNTY OF PINELLAS }

I, Kenneth P. Arnold, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven J. Hyman personally known to me to be the Sr. Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LARGO a MUTUAL FEDERAL corporation, and Arlene Phillips, personally known to me to be the Corporate Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Corporate Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of FDIC Managing Agent of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30th day of August, 19 89

Kenneth P. Arnold
Notary Public, State of Florida
My Commission Expires Sept. 16, 1990
Commission expires _____

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S-89-0933

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2013-03-29