58.900 890 Chen

THIS INDENTURE WITH SETH: C that...IACK PETP, ... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

89420924

JOHN WALSH 9800 Joliet Rd., 4 Ash, Countryside, IL. 60525

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 8 (except the North 15 feet thereof) and the North 23.33 Feet of Lot 9 in Block 13 in the Calumet and Chicago Canal and Dock Company's Subdivision of part of Sections 5 and 6, Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois. 89420924

Commonly known as: 8718 S. Muskegon, Chicago, Il 60617 Permanent Tax No.: 26-06-107-025

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seg.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this <u>30TH</u> day of ST , 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urbann Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

secretary of Housing and Urban Davalopment Federal Housing Commissioner

Edward J. Hinsberger Chief Proparty Officer HUD Regional Office, Chicago

STATE OF ILLINOIS ) SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Himsberger who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional (ffice, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of <u>AUGUST 30, 1989</u>, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set

Given under my hand and Notarial Seal this 30TH day of August 89\_

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago

Send Subsequent Tax Bills to: Raturn to: CUDICS H GRANTER **NUSY** 60505 CHLATRYSIDE S&K File # H-3896

FHA # 131-416770-203 Example and provisions of Paragra

**UNOFFICIAL COPY** 

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Cont County Clerk's Office

DEET-61 RECORDING \$12.6 1#5555 TRAN 0183 09/07/89 15:04:08 #2176 # FE = # - #39-420924

COOK COUNTY RECORDER

\$12.00