PREPARED BY:NOFF CIAL CO
NORMA GRANTZ
715 EAST GOLF ROAD
SCHAUMBURG, ILLINOIS, 60173
AND WHEN RECORDED MAIL TO
AND MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 401

DEFT-G1 RECORDING

T#5555 TRAN 0183 07/07/89 15:04:06

#2178 # E \*-89-420926

COOK COUNTY RECORDER

and who's principal

89420926

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MIDWEST FONDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

AUGUST 30, 1999, executed by

JOHN C. WALSH, C. PACHELOR,

Downers Grove, Illinois, 60515

NORDIC FINANCIAL SERVICES

, page (s) , as Document County Records, State of Illinois described hereinafter as follows:

No. 89420925

to

LOT 8 (EXCEPT THE NORTH 15 FEET THREOF) AND THE NORTH 23.33 FEET OF LOT 9 IN BLOCK 13 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

89420926



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 30, 1989, hefore me, the undersigned, a Notary Public in and for the said County and State, personally appeared RICHARD A. GRANTZ to me personally known, who, being duly sworn by me, did say that he MAKK is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Locasion	-43 20	21. 2	
	COOK	Cour	alv. I
Notary Public <u>for our extension</u> My Commission Expires <u>Al</u>	RII. 18, 1	993	

By	Charal a Sylver Richard A. Grantz	13 P
Byı		**************************************
lt's:	PRESIDENT	
Witne	· · · · · · · · · · · · · · · · · · ·	

OPPICIAL SEAL
HORPA C. GRANTE
MOTARY PUBLIC STATE OF SLLBHOIS
MY COMMISSION EID. APR. 16,195

TANK ARRA PAR BEFREN ARRABIAL SEAL

## **UNOFFICIAL COPY**

Part Control (1984) (1984) and Control (1984) and C

OWNERS SHEET

Marie & Proposed Suffer William Co

DEPTOTAL STATE STREET TATTON ROTARE FOR IC SYATE OF ILLINOIS