

UNOFFICIAL COPY

89420934

PETERSON BANK
RELEASE

SCHILLER

DEPT-G1 RECORDING \$12.00
T#5555 TRAN 0184 09/07/89 15:07:00
#2186 # E 44-G1-420934
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company S/T #57715 DID 5/4/83

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Assignment of Rents, bearing date the 9th day of May,
19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 24614-36
of records, on page 15-16, as document No. 6598370, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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Per legal description attached hereto and made a part hereof.

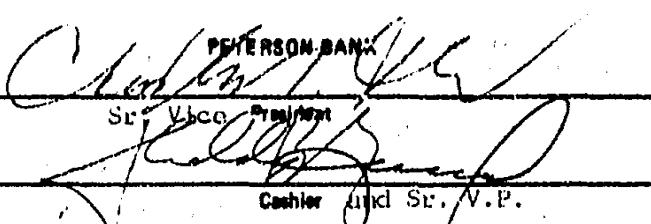
Lot 11 in Block 1 in Salach's Howard Crawford Subdivision of the North half of the North half of the Northeast quarter of the South West quarter of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 1, 1924 as document 6598370, in Cook County, Illinois. 89420934

10-26-300-007

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior
Vice President, and attested by its Sr. V.P. and Cashier and its corporate seal to be hereto affixed, this 3rd day
of July, 19 89.

By



PETERSON BANK
Sr. Vice President
Cashier and Sr. V.P.

Attest:

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

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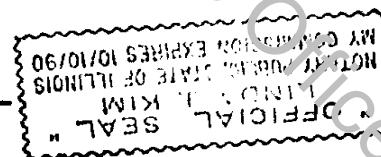
RECORDED



BOX 166

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

3027 W HOWARD ST, SKOKIE, IL MAIL TO
Reference: Myloung, LLC Place in Recorder's Box File with other documents



NOTARY PUBLIC, STATE OF ILLINOIS EXPIRES 10/10/90

Notary Public

GIVEN under my hand and Notarized Seal this

3rd

JULY

19 89

I, the undersigned, a notary public, do hereby certify that Charles K. Oh, personally known to me to be the
President of the PETE PERSON BANK, an Illinois Banking Corporation and Charles K. Oh, personally known to me to be the
Secretary, a shareholder of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument
and for whom I act in person and severally acknowledge that he such ————— Vice President and ————— Vice Chairman
of the Board of Directors of said corporation, and further, said the said instrument is to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

99420634

STATE OF ILLINOIS COUNTY OF COOK ss