

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

89420133

KNOW ALL MEN BY THESE PRESENTS, That the _____

COLE TAYLOR BANK/DROVERS OFFICE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CYNTHIA ROBERTSON AND EDWARD ROBERTSON,
(NAME AND ADDRESS)
3411 S. LITUANICA, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain SECOND MORTGAGE TRUST DEED, bearing date the 28th day of October, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87635287, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

89420133

Lot 29 in Block 4 in Brown's Addition to Chicago in Section 32, Township 39 N., Range 14 East of the Third Principal Meridian, in Cook County, Illinois

P.I.N. 17-32-223-005
3411 S. Lituania, Chicago, Illinois

. DEPT-01 \$12.00
. T5555 TRAN 2804 09/07/89 09:05:00
. 45130 & E * - 89 - 420133
. COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank/Drovers Office has caused these presents to be signed by its Assistant Vice President _____, and attested by its Assistant Vice President ~~Secretary~~ _____, and its corporate seal to be hereto affixed, this 17th day of April, 19 89.

By Vern E. [Signature]
A.V.P. _____
Attest: John J. Keating
A.V.P. _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89420133

This instrument was prepared by Cole Taylor Bank/Drovers Office 1542 W 47th St Chicago, IL 60609
(Name) 1202 (Address) 2206N

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY

I, Lucille C. Hart

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
_____ personally known to me to be the Verne E. Corbin ^{Asst. Vice} President
of the Cole Taylor Bank/Drovers Office,
a corporation, and John J. Keating, Asst. Vice Pres., personally known to me to be the
_____ ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that a such Asst. Vice President and Asst. Vice Pres. ~~Secretary~~ they signed and delivered the said instrument as Asst. V.P President and Asst. V.P. ~~Secretary~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and _____ seal this 17th day of April, 1989.

OFFICIAL SEAL
LUCILLE C. HART
Notary Public, State of Illinois
My Commission Expires 7/19/92

Lucille C. Hart

89420133

**RELEASE DEED
By Corporation**

COLE TAYLOR BANK/DROVERS OFFICE
1542 WEST 47th Street
Chicago, Illinois 60609

TO

Cynthia Robertson and Edward Robertson
3411 S. Lituania
Chicago, Illinois

ADDRESS OF PROPERTY



MAIL TO: Box 138 or
COLE TAYLOR BANK
DROVERS
1542 W 47TH ST
CHICAGO, IL 60609