

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS, 89421504

PT 9-07-065

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P. I. N. 13-21-408-027-0000 5124 W. HENDERSON CHICAGO, IL. 60641

LOT 2 IN THE RESUBDIVISION OF LOT 10 IN BUEHLER'S SECOND SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE S.W. 1/4 OF THE S.E. 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 THEREOF AND EXCEPT THE 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mark Juszcuk 2956 N. Milwaukee Suite 205A Chgo 60618

P. I. N. 13-21-408-027-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

KAROL A. CISZYNSKI and KRZYSTYNA CISZYNSKI, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29th day of NOVEMBER, A.D. 19 88, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 88562302, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

89421504

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 23rd day of AUGUST 19 89

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President

Attest: James Hunt Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing Instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

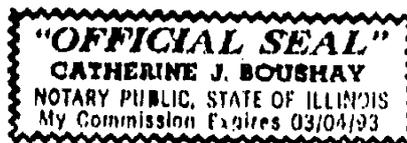
Given under my hand and notarial seal, this 23rd day of AUGUST A.D. 19 89

This instrument was prepared by P.H.

Catherine J. Boushay Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Box 283



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
T\$0000 TRAN 4884 09/07/89 16:30:00  
\*1600 \* C \* - 89 - 12 1504 \*  
COOK COUNTY RECORDER

89421504

Box 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

89421504

MAIL TO:

Loan No. 05-140757-4  
Name MARCEL A. CASIMIRO  
PERSONAL CASIMIRO  
Address 5424 N. HAMBERSY  
CHICAGO, ILL. 60641  
SUBMITTER  
9-7-89

10/5/89