RECORDER

\_\_\_\_\_ DEPUTY CLERK

## TFICIADe@@H

10103888 8/21/89

This Deed of Release Witnesseth, That

HOME SAVINGS ASSOCIATION OF KANSAS CITY, FA.

owner and holder of the note evidencing the debt secured by deed of trust executed by

JACOB S. GELHART AND VIRGINIA C. GELBART, husband & wife

September 18 1987, and recorded September 21st 19 87, in the office of the Recorder of Deeds for COOK County, Missouri at #87514988 CHICAGO , in Book on property legally described as at page Lots 5 and 6 in Block 2 in CONE'S SUBDIVISION of Lots 1 and 2 to DUNTON AND OTHERS SUBDIVISION of the Northwest 1/4 of Section 29, Township 42 North, Range 11, East of the third PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 PRECORDANG 1412.25 TASSSS TRAN 0218 09768/89 09: \$100 112365 II D # - 89 - 421 d56 GOOK COUNTY RECORDER. in consideration of the full payment of said debt, does hereby acknowledge satisfaction of said deed of trust and release the property therein described from the lien and effect of the same. Witness MY hand this 22nd day if August 19 89 HOME SAYINGS ASSOCIATION OF KANSAS CITY, FA. Steven B. Mallory Vice-Plesident Hilde McFarland STATE OF Missouri (ss. COUNTY OF Jackson 2nc day of On this. before me, appeared Steven B. Mallory to me personally known, who being by me duly sworn, did say that he is the Vice-President of ..... HOME SAVINGS ASSOCIATION OF KANSAS CLIY, FA. a corporation, and that the seal affixed to the foregoing instrument in the corporate seal of said corporation and that said instrument was signed and scaled in behalf of said corporation by authority of its Board of Directors, and said Steven B. Mallory acknowledged said instrument to be the free act and deed of said corporation. PATRICIA L. STAMPER IN WITNESS WHEREOF, I have hereunto set my hand and affixed by notarial seal Motory Public - State of Missouri Convenies/oned in Clay Courty

At my office in Kansas City Missouri, the day and year last above written. My Commission expires May 3, 1992 Notary Public within and for said County and State Patricia L. Stamper STATE OF IN THE RECORDER'S OFFICE JACKSON COUNTY OF \_\_\_\_\_, Recorder of said County, do hereby certify that the within instrument of writing was, at \_\_\_ \_\_\_\_\_\_ o'clock and \_\_\_\_\_ minutes, \_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19 \_\_, duly filed for record in my office, and is recorded in the records of this office, in book \_\_\_\_\_\_, at page \_\_\_\_\_ IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at \_\_\_\_ ... day of ... ..... A.D., 19 \_\_\_

## **UNOFFICIAL COPY**

Oerro Or County Clark's Office

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RECORD & RETURN TO: SETON CO. Chicago Title Insurance Co. 1501 Woodfield Rd.Ste.100 Schaumburg, IL. 50195