

350328-4

A82110002 789

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CONTRACT/POOL #

COMMITMENT #

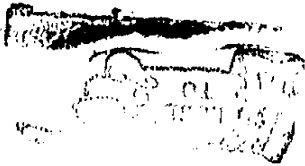
LOAN NO.

30391076 0000

WHEN RECORDED, MAIL TO

89421703

WESTERN MORTGAGE COOP  
14707 WEST BIRDSON AVENUE  
MURKIN, ILLINOIS 60051



DEPT-01 RECORDING 117 00  
TR5555 TRAN 02/02 02/08/89 10:31:00  
#2118 # 15 90-037-4 21703  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTERN MORTGAGE COMPANY  
14707 WEST BIRDSON AVENUE  
MURKIN, ILLINOIS 60051

89421703

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from NORTHEAST SAVINGS, F.A.

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of [redacted] made and executed by [redacted]

*E. F. [redacted]*

WESTERN MORTGAGE COMPANY, COLORADO CORPORATION  
which said Mortgage or Deed of Trust was recorded on 11-9-88 as Reception No. 88-517575  
in Book No. [redacted] at Page [redacted] in the office of the County Clerk and Recorder of  
County, [redacted] and which Mortgage or Deed of Trust covers property described as:

[redacted]

TAX ID #10-34-324-013

PROPERTY ADDRESS: 667 S. WENDELL  
MURKIN, ILL. 60051

LOAN AMOUNT: 177,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 27 day of OCT. 1989

BY: *[Signature]*  
PRESIDENT

BY: *[Signature]*  
NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

On this 27 day of OCTOBER, 1989, before me, the undersigned Notary Public personally appeared [redacted] who acknowledged himself/herself to be [redacted] and of [redacted] who acknowledged himself/herself to be [redacted]

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*[Signature]*  
NOTARY PUBLIC

Notary Address: 14707 WEST BIRDSON AVENUE  
MURKIN, ILLINOIS 60051

REQUESTED AND PREPARED BY: *[Signature]*

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NOTICE

Property of Cook County Clerk's Office



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... the land described in this policy is described as follows:

LOT 36 IN DRYWOOD SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6636 NORTH KENNETH  
LINCOLNWOOD, ILLINOIS

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