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60900386

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOM ELOAN MORTGAGE CORPORATION, 2231 CRYSTAL DRIVE-SUITE 900, ARLINGTON, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th May day of 1989 made by: MARK O PAWELSKI, AND DONN ! PAWELSKI, , HIS WIFE 6712 W INLAY CHICAGO, 14 51831 PARCEL # to it, securing the payment of ore promissory note therein described for the sum of Ninety- Two Thousand, and 00/100 92,000.00) and all right, title and interest in and to the premises situated in the County of Dollars (\$ COOK and Stree of Illinois and described in said mortgage as follows: to wit: LOT 13 IN MCCABE AND SONS RESUBDIVISION BEING A RESUBDIVISION OF LOTS 6, 7, 8, 9, 10, 11, 12, AND THE SOUTH 8 FEET OF LOT 5, IN BLOCK 53 IN NORWOOD PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING 112.00 PIN # 10-31-405-038-0000 T42222 TRAN 9726 09/08/89 09:56:00 \$3876 ₽ E **メー8ター421797** COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK as Document No. \$9-268135 together with the said note therein described, and the money due or to grow due therein, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to

be hereunto affixed this

SEC

26th

CHERYL IZWORSKI

day of JUNE

197,9

MARGARETTEN & COMPANY 177

ATTEST (SEAL)

ASST SECRETARY

SEC VICE-PRESIDENT

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

ss: (9-421797.

DEBORAH CALVANO

the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of
MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY and did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Oiven under my hand and notarial seal this

PREPARED BY: CHERYL IZWORSKI ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) MARGARETTEN & COMPANY, INC 1 RONSON ROAD ISELIN, NJ 08630

h day of JUNE 1989

NOTARY PUBLIC LISA SIPPEL

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1981 2 1.7820

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MASGARETTEN & COMPANY, INC.

the State of New Jersey

filtingia

the City of Perth Amboy, State of New Jorsey

THE REPORT OF THE PROPERTY OF

JUNEAU STATE OF THE STATE

The Black Bridge

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PIU # 10-01-405-008-0000

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ASST SECRETARY

Sec. 15

TUBULERRS SOLV

Owner MARGARETTEN & COMPANY, INC

VICE-FEESIDENT

Front Walter Commence

AGGT GEORGTARY

VECAST MEN

MIDDESSER

The Control of the Control

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. HATTHERAL HAM I RONSON ROAD P.O. BOX 4027 ISELIN, N) 08830-4027 ATTENTION: DOCUMENT CONTROL THE THE TREE