

89421008

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$12.00
145558 TRAM 0184 02/07/02 15:33:00
#2261 # 12 24-159-421008

Loan No. 1-45865-15

THE ABOVE SPACE FOR RECORDERS USE ONLY COOK COUNTY RECORDER

VC991446 1972

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago Formerly known as Cragin Federal Savings and Loan Association

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **EUGENE J. MC CARRON, MARRIED TO KATHLEEN MC CARRON**

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all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89138030 to the premises therein described to-wit:



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath herunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, this 22nd day of August 19 89

Cragin Federal Bank for Savings of Chicago

Attest: *John Koloff* Assistant Secretary

By: *William E. Kewen* Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

William C. George
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Johns

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

89421008

1200

UNOFFICIAL COPY

LOT 35 IN BLOCK 7 IN OLIVER SALINGER AND COMPANY'S KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 IN FRACTIONAL SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WEST LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 13-03-401-024
5940 NORTH ST. LOUIS
CHICAGO, ILLINOIS 60645

89451008

Property of Cook County Clerk's Office

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