KNOW ALL MEN BY THE PASSEN A THREAD PROPERTY SAVINGS HANK, FORMERLY KNOWN AS PARK FOREST FEDERAL SAVINGS AND LOAN, A DIVISION OF JOLIET FEDERAL SAVINGS AND LOAN ASSOCIATION, LEGAL SUCCESSOR TO UNITY SAVINGS OF PARK FOREST, FORMERLY KNOWN AS PARK FOREST SAVINGS AND LOAN ASSOCIATION. for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

James M. Emerson and Mary Emerson, his wife

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to NATIONAL MORTGAGE CORPORATION day of November A. D. 1971 , and bearing date the 4th recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 21710304 and through mesne assignments of record assigned to PARK FOREST SAVINGS AND LOAN ASSOCIATION by assignment dated Nov. 4. 1971 , and recorded in said County and State in MERINGNES, BUR of Records on Page Age Mas Document 21710305 Book , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: Lot 37 and the East 6 Feet of Lot 38 in Block 8 in Sherman's Addition to Holstein in the Southeast 1/4 of the Northwest 1/4 of Section 31, Township 40 North, Range 14 East of the Third

TRAN 4862 09/07/89 15:05:00 COOK COUNTY RECORDER

II. 60047 PROPERTY ADDRESS: 2016 W. McLean, Chicago, 14-31-135-033-0000 PERMANENT INDEX NUMBER:

Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining, the independences secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said AMERIFED FEDERAL SAVINGS BANK has caused these presents to be executed in its behalf its its duly authorized CHALRMAN AND SECRETARY officers and its composite and its behalf its its duly

day of

This instrument prepared by Mary Lannon

11TH

TALMAN HOME MORTGAGE CORP.

4242 N. Harlem Ave.

Norridge, IL 60634

D. LERQY SHEPHERD, CHAIRMAN

Attest: Landing

ROBERT F. MAXWELLA SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IS NOT PARENCH MADE

est toterness Title Order # 29673

ILLINOIS State of County COOK a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, D. LEROY SHEPHERD CHATRMAN of the within named of the within named ROBERT F. MAXWELL SECRETARY , personally known to me to be the same CHAIRMAN persons whose names are subscribed to the foregoing instrument as such and SECRETARY, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of said , did affix the said corporate seal of said said , to said instrument, as his own free and voluntary act. and as the free and voluntary act and deed of said for the uses and purposes therein set forth. 11TH day of AUGUST Given, under my hand and Notarial Scal this haran Notacy Public "Official seal" SHARON C. BURGIE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/3/92 The Ox County STATE TANK TO STATE NO NOBES 100 STATES