

UNOFFICIAL COPY

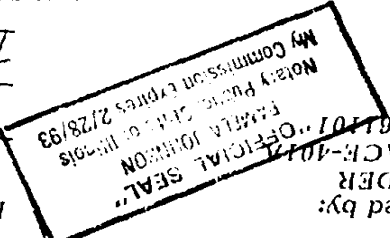
PETER ALEXANDER FILE NO. PA-7344

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph

Date

Signed

TILET PARK, ILL. 60477
1705 DEWEET LAKE
DONALD ARBISBERY



This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE
ROCKFORD, IL 61101

89422545

Return to:
[Signature]
AUGUST, 19 89

Given under my hand and Notarial Seal this 28TH day of AUGUST, 19 89
and Urban Development, for the uses and purposes therein set forth.
BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of
his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION
person and acknowledged that he signed, sealed and delivered the same instrument as
Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in
date of 8/28/89, by virtue of the authority vested in him by the Code of Federal
Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing
appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional
certify that Edward J. Hinsberger, who is personally well known to me, to be the duly
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby
COUNTY OF WINNEBAGO
STATE OF ILLINOIS) SS.

Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

[Signature]
Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
IN WITNESS WHEREOF the undersigned on this 28TH day of AUGUST, 19 89
has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION
BRANCH, HUD REGIONAL OFFICE, CHICAGO, Illinois, for and on behalf of said Secretary
Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.
Sealed and delivered in the presence of:

BEING the same property acquired by the Grantor pursuant to the provisions of
the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing
and Urban Development Act (79 Stat. 667)
SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements,
reservations, conditions and rights appearing of record against the above described property;
also SUBJECT to any state of facts which an accurate survey of the property would show.

Permitment Tax No.: 25-21-414-021
County known as: 11734 SOUTH HARVARD, CHICAGO, ILLINOIS 60628
LOT 29 (EXCEPT THE NORTH 33 1/3 FEET THEREOF) AND LOT 28 (EXCEPT THE SOUTH
33 1/3 FEET THEREOF) IN BLOCK 1 IN A. O. TYLER'S ADDITION TO PULLMAN, BEING
A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

STANDARD BANK AND TRUST COMPANY, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST
AGREEMENT DATED MARCH 21, 1985, AND KNOWN AS TRUST NUMBER 9474
hereinafter referred to as "Grantor") all interest in the following described real
estate:

THIS INDENTURE WITNESSETH that Jack Kemp, Secretary of Housing and Urban
Development, his successors and assigns, of Washington D.C., acting by and through the
Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration
of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration
conveys and warrants to:
HUD CASE NO: 131-31698-203
89422545

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89422545

51205654-00K
Leads