89422567

## RELEASE OF MORTGAGE

Loan No. 618455-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

CIAL COPY /

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE KENNEDY and ROSEBELLE KENNEDY, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 20574564 to the premises therein described to-wit:

Lot 209 in Sheldon Hts North West 3rd Add, being a Sub of the W 5/8 of the E½ of the SE½ of SEC 17, (ex the S 174 ft thereof) in T 37 N, R 1/, E of the 34d P.M., in COOK CO., ILL.

DEPT-01 RECORDING

\$12.25

T\$2222 TRAM 9766 09/08/89 11:22:00

#3967 : B = -89-422567 COOK COUNTY RECORDER

Property Address: 10740 S. Sangamon - Chicago, IL 60643

Permanent Index Number: 25 (7/1:0340000

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortge ge and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOTY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this gth day of December . 1988 .

The talman home figeral savings and loan association of kunois

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Con Servicing Officer

By:

Loan Servicing Officer

894220

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREIN CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized discrets of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by it. 2 Soard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
KATHY A. ST (IC (LAND)
Helpry Public, State of Winois

Hotary Public, State of Minois

Light Commission Expires 8:26:98

Notary Public

THIS INSTRUMENT WAS PREFICIED BY:
TALMAN HOME MORTGAGE CORPOR
4242 North Hartem Avenue
Norridge, Illinois 60634

Recorder's Box No.

Rosebelle Kennedy

10740 S. Sangamon

Chicago, IL 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 86

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F SBOWERS TO THE

## UNOFFICIAL COPY

Property of Cook County Clerk's Office 49525568