

PREPARED BY:

UNOFFICIAL COPY 89422896

RICHARD NASH  
549 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093



AND WHEN RECORDED MAIL TO  
NORTH SHORE MORTGAGE AND  
FINANCIAL SERVICES, INC.  
549 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

2432  
SEPT-31 RECORDING \$12.25  
T#5555 TRAN 0286 09/08/89 11.02.00  
#2629 # D \*89-422896  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 24, 1989**  
executed by **MICHAEL J. COX, BACHELOR AND JULIE C. OUSKA, SPINSTER**

to **NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **549 LINCOLN AVENUE**  
**WINNETKA, ILLINOIS 60093**

and recorded in Book/Volume No. \_\_\_\_\_, (page(s) \_\_\_\_\_, as Document No.  
**COOK** County Records, State of **ILLINOIS** **89422895**  
described hereinafter as follows:

**LOTS 21 AND 22 IN BLOCK 6 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION SUBDIVISION BEING A SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 WITH THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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10-23-302-030-0000  
10-23-302-031-0000

Commonly known as:  
**8330 EAST PRAIRIE ROAD, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

**NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.**

On 8/24/89 before me, the  
(Date of Execution)

BY: [Signature]  
ITS: Richard Nash  
President

undersigned, a Notary Public in and for said County and State, personally appeared **Richard Nash** known to me to be the **President** and **Thomas K. Nash** known to me to be **Secretary-Treasurer** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: [Signature]  
ITS: Thomas K. Nash  
Secretary-Treasurer

WITNESS: [Signature]

Notary Public [Signature]  
Cook County

My Commission Expires March 24, 1990

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1225