89**423525**

RELEASE OF MORTGAGE

Loan No.

136090-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Maria C. Pietruszka, divorced and not remarried

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25386954 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lot 32 in Blk 41 in Frederick H. Bartlett's Central Chicago Bng & Sub in SE's of SEC 4, and NE's and SE's of SEC 9, T 38 N, R 13, E of the 3rd P.M., in Cook Co., ILL.

DEPT-01 RECORDING DEPT-01 RECORDING \$12.25 TB0444 TRAN 0036 09/08/89 14:52:00

-89-423525 #9119 # D COUNTY RECORDER

Property Address: Permanent Index Number: 47,17 S. Lawler Ave., Chicago, IL 60638 19-09-211-005-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagec.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 89 cers, this 24 day of August

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

ME Loan Servicing Officer

STATE OF ILLINOIS \ COUNTY OF COOK J

Ethe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by dy deard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

OFFICIAL SEAL" KATHY & OREL

ry Public, State of H

THIS INSTRUMENT WAS PREPARED Cathy S.
TALMAN HOME MORTGAGE CORPORA 4242 North Harlem Avenu

Recorder's Box No

Mail to

Maria C. Pietruszka

4817 S. Lawler Ave.

Chicago, IL 60638

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECOR OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST WAS FILED.

UNOFFICIAL COPY

89423525

Property of County Clerk's Office