

UNOFFICIAL COPY

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 492074

When Recorded Return to:

89423769

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and _____ herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, CONVEY, RELEASE and QUIT CLAIM unto _____

ROBERT GREGORY MARRIED TO ELIZABETH GREGORY
of the County of _____ and State of _____, all the right, title, interest, claim or demand whatsoever it may have acquired by, through or by a certain Mortgage Deed and _____ bearing date the _____ day of _____, A.D. 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

SEE ATTACHED

89-423769

TAX ID #10131050240000

COMMONLY KNOWN AS: 2022 DODGE AVENUE

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0043 09/08/89 15:48:00
#0364 # D * -89-423769
COOK COUNTY RECORDER

situated in the _____ CITY _____ of _____ EVANSTON _____, County of _____ COOK _____, and State of _____ ILLINOIS _____, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this _____ day of _____, A.D. 19____.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

BY: _____
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89423769

89423769

Box 911

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UNOFFICIAL COPY

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30TH day of AUGUST,
A.D. 1980.

Kenneth H. Frederick
Notary Public (seal)

My commission expires:

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1988

LOT 10 (EAST) THE NORTH 1/2 (EAST) AND THE SOUTH 1/2 (EAST) OF LOT 1 IN
BLOCK 1 IN COLVER'S ADDITION TO EWARSON, A SUBDIVISION OF THE EAST
1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

89423769