3011-244	

SECURITY FEDERAL SAYINGS AND LOAN ASSOCIATION 19 19 19 19 19
For value received I promise to pay to the order of Security Federal Savings and Loan Association the sum.  Twenty Three Thousand and 00/100's
in repayment of an additional advance upon said mortgagee's loan secured by a mortgage, or other instrument, to
said Association, or for its benefit, recorded in the Recorder's Office of Cook County. Illinois, as Document
89 277 559 dated the 31stday of January A. D. 19 89 to the premises de-
scribed as follows. to-wit:
Lots 17 and 18 in Rudolph Wehrlin's West Side Subdivision of Lot 9 (Except North 80 feet of the South 380 feet of the Division of Lots 9 and 10) in the Assessor's Division of part of the West Half of the North East Quarter of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
Commonly Known As: 1241 N. WOlcott Chicago, IL 60622
PIN# 17-05-227-010
and this agreement is hereby made a part of the original. Note as completely as if incorporated verbation therein.
and said Note is hereby referred to and made a part hereof.
It is agreed that the above stated amount, receipt of which is hereby acknowledged, shall be added to the pre-
ent unpaid balance of said indebtedness and that the unpaid balance is as of this date, including such advance,
the sum of Two Hundred Eighty Five Thousand and 00/100's
Dollars (\$ 285,000.00-7, all of which the underlined promise to pay with interest at 11.00 et per annum
the sum of Two Hundred Eighty Five Incusand and 00/100's
due on the 1st day of November 1989, and that such payment shall be applied.
first, to interest and balance to principal until said indebtedness is paid in full. În all other respects, said loan con-
tract shall remain in full force and effect. I certify that I am the occurr of said property subject to said indebtedness
and that there are no other liens or claims against it.*** Except that a final payment of Principal &
nterest will be due and payable on January 30, 1994.  This, the 28th day of August
Bank of Ravenswood, As Trustee Under Trusting, 25-5843
side hereof, is interpretable to the set of
- 1 株銀の * K カー89-42388章 
STATE OF Illinois COUNTY OF Cook SS
I. Silvia Medina  a Notary Public in and for said County in the State Moresaid. DO HEREBY CERTIFY that DOUGLAS W. hlyERS Animal Vice President  bersonally known to me to be the same person (s) whose name(s) (is) (are) subscribed to the foregoing Instrument As Animal Vice President  he said Instrument as MCS and in person and acknowledged that Bank of Ravenswood and delivered the said Instrument as MCS are and voluntary acts for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this day
A.D. 19 <sup>5</sup> 9 / 7 . 89423885

SEAL NOTARY PUBLIC, STATE OF HUNDIS **Striket Stroit es** 5/7:90

of.

Allua Media BOX 163

Notary Public

SSB12.169

This Agreement is sixed by BAJIK OF RAVENSY/SSD neet individually but solely as Trustee under a correct Trust Ayeament known as Trust No. 25-9843 Seld Trust

89423885

· Committee