

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Head Office: 1001 South LaSalle Avenue, Chicago, Illinois 60629 (312) 434-2227

89423168

RELEASE OF MORTGAGE

Loan No. 663739-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Richard P. Mooney and Lynn K. Mooney, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No. 25499995 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 5757 North Sheridan Road, Unit 14B, Chicago, IL 60660  
Permanent Index Number: 14-05-407-016-1127



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of July, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

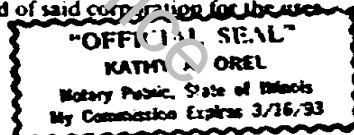
By: *[Signature]*  
Loan Servicing Officer

DEPT-01 RECORDING \$12.25  
170000 TRAN 4743 09/02/89 12:00:00  
2377 C \*-89-423168  
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
Patricia A. Newell  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to  
Mr. & Mrs. Walley L.T. King  
5757 N. Sheridan Rd., U-14B  
Chicago, IL 60660

*[Handwritten address]*  
2300 S. WENTWORTH  
CHICAGO, IL 60616

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 89-423168

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UNIT NUMBER 14 "B" IN THE 1957 SHERIDAN ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD, AS WIDENED, AND THE NORTH LINE OF LOT 13, IN BLOCK 21, IN CARRAN'S SECOND ADDITION TO EDgewater, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST 230 FEET ALONG SAID NORTH LINE, AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.76 FEET, MORE OR LESS, TO A POINT IN THE SOUTH LINE, EXTENDED EAST, OF LOT 14 IN BLOCK 21, AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD, AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED, AND ON THE SOUTH LINE OF LOT 14, AFORESAID, A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD, AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD, AS WIDENED, 29.03 FEET, MORE OR LESS, TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS INSTRUMENT NUMBER 24388492, AND AS AMENDED BY AMENDMENT RECORDED AS INSTRUMENT NUMBER 24388740, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office