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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE LOAN #01-10045593

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 10TH day of OCTOBER 19 80 made and executed by ROBERT F. BURROWS, NANCY L. BURROWS, MARRIED TO EACH OTHER of the VILLAGE of OAK PARK COOK County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 13TH day of NOVEMBER 19 80, said mortgage being recorded (registered) in Book 25664032, Page as Document No. covering premises therein described as follows:

PLEASE SEE ATTACHED LEGAL DESCRIPTION:

COMMONLY KNOWN AS: 1103-1113 HOLLEY COURT UNIT 111 OAK PARK, IL
PIN #16-07-119-010
16-07-119-011

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of JEROME H. NOGA and the attestation of WILLIAM C. ELDRIDGE ASST. VICE President and ASST. Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.
Dated this 15TH day of AUGUST 19 89.

GreatAmerican Federal Savings and Loan Association
By [Signature] ASST. VICE President

Attest [Signature] ASST. Secretary

DEPT-01 \$12.25
T41111 TRAN 1/74 09/08/89 12:02400
#8345 ÷ A *-39-423347
COOK COUNTY RECORDER

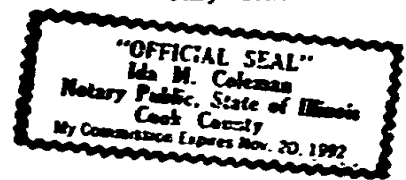
State of Illinois ss.
County of Cook

I, IDA M. COLEMAN, a Notary Public in and for the aforesaid County and State, do hereby certify that JEROME H. NOGA and WILLIAM C. ELDRIDGE, ASST. VICE President and ASST. Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of AUGUST 19 89.

[Signature] Notary Public

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301 DC



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Property of County Clerk's Office
89423347

UNIT 11½ IN HOLLEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOTS 7 AND 8 (EXCEPT THE SOUTH 208 FEET OF SAID LOTS) LYING SOUTH OF THE SOUTH LINE OF HOLLEY COURT IN SKINNERS SUBDIVISION IN THE SW ¼ OF THE NW ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25613900, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mortgagor also hereby grants to mortgagees, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length.

25664032

89423347



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