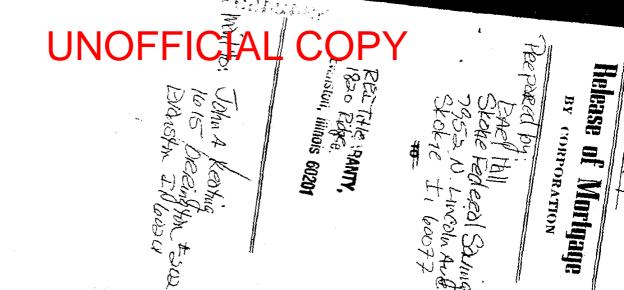
<i>P</i> 2	ı						&	190	ķ 🗸	45	30			
RELEASE OF MORTGAC	ΕI	3/0	ĮΣ	PO	A 720	ı	MAG		1	0370	0-2	Л	D	
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Form 24 a a ransa cuisase

Know All Men by These Presents, that the 1200

		, {
SKOKIE FEDE	RAL SAVINGS AND LOAN ASSOCIATION	
a corneration existing under the lav	United States of America vs of the State of Mines, of and in consideration of one dollar, and for	other good and
	. y	ii
valuable considerations, the receip	t whereof is hereby confessed does hereby Remise, Convey, Release	and Quit-Claim
unto ARTHUR SAHAGIAN,	A Married Man 😞	***
Statement of the statem	2	ij
of the County of Cook	and State of Illinois, all the right, title, interest, claim or den	and whatsoever
it may have accilized in through a	r by a certain mortgage deed bearing date the25th	1
4		3.
	D., 19.85, and recorded in the Recorder's office ofCook	and the first table
in the State of Illinois, in Book		35124880
re-recorded November 8, to the premises the in described, si	1985 as Document No 85, 274, 475 tuated in the County of COOK and State of Illinois, as	follows, to-wit:
	urechts Subdivision Unit No. 2 recorded October	10, 1956
as Document 14723848 of	Part of Lots 15 and 16 in County Clerk's Divisi	on of
Section 20, Tourship 41	North, Range 13 East of the Third Principal Mer	idian.
PARCEL 2: That part of	of Vacated Theobald Street lying Northerly of and	adjoining
Lot 1 in Schurecht's Sch	bdivision Unit No. 2 recorded October 10, 1956 a s 15 and 16 in County Clerk's Division of Sectio	s Document n 20 Townshi
16723848 of part of Mod	of the Third Principal Meridian, in Cook County,	Illinois.
41 North Range 13 East	of the little better terrent, in cook county,	
PIN: 10-20-221-013-000	00, 5836 Lincoln Avenue, Morton Grove, Il 60053	•
$\hat{\mathbf{Y}}_{i}$		
	0/	
	COSA COUNTY, ELOR, 3	
	FILED FOR RECORD	
	1000 ccp 11 18 11 54 0 0 0 1, 21, E 0 0	
	1989 SEP 11 /M 11: 54 89424598	· /
In Mostimone Where	of, The saidSKOKIE FEDLRIL SAVINGS AND LOAN ASSO	STAUTON /
An examinating amount	THE SHIT	College Littley
		s corporate seal
	to be affixed, and these presents to be signed by itsVice	President.
	and attested by its. Asst. Secretary his 12th	
	day ofJune	
		Vice
	By Will Lower By	President
	Attest Landed Much of an	Secretary
		* <u> </u>
CM AND OF THE PAGE	"	
STATE OF ILLINOIS, County of Cook	the undered and	10
	the undersigned	for said County
in the State aforesaid, DO HEREB!		
the Vi.CePresident of the	SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION	***************************************
and Rasheedah Mubashshi	T personally known to me to be the Asst. Se	cretary of said
corporation whose names are subscri	bed to the foregoing instrument, appeared before me this day in perso	n and severally
	acknowledged that as suchVicePresident andAsst	
	signed and delivered the said instrument of writing as	• • • • • • • • • • • • • • • • • • • •
	AsstSecretary of said corporation and caused the corporation to be affixed thereto, pursuant to authority given by	
OPFICIAL SEAL	Directors of said corporation as their free and voluntary act, and a	
SHIRLEY ZIMMER NOTARY PUBLIC STATE OF ILLINOIS	voluntary act and deed of said corporation for the uses and purpo	
MY COMMISSION EXP. JAN.29.1992	forth.	
Assessment of the control of the con	GIVEN under my hand and notarial seal, this 12th	
BAY 100	day of	ř
POV 103	and the state of t	memor
	the first property of the state	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



89424298

O. K. PRESS, Chicago

Prepared by Co. J. Afollowed under the suppression of bavid A. Bridewell, Attorney

Doenty of County Clerk's

BOX 169