## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that American National Bank of Libertyville, a national Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed COOK COUSTY, ILLING FILED FOR RECORD 1989 SEP 11 74 11: 56

89424616

Commercial Real Estate Officer

(FOR RECORDER'S USE ONLY) executed by: Richard C. Thometz and Laura E. Thometz, his wife in joint tenancy December 2nd , A.D. 19 88 , and recorded in the Recorder's dated the \_\_ \_ day of \_ Cook County, in the State of Illinois, in Book\_\_\_\_\_\_ of Records, on page \_ No. 89239753 & 88570264 Assignment of Rents and Leases bearing date the A.D. 19\_\_\_\_ and recorded in the Recorder's office of \_\_\_\_ County, in the State of Illinois, in Book\_\_ \_, r a D reument No.\_ of Records, on page \_ \_\_\_, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and it consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premise, therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of \_\_\_\_ Cook \_ and the State of Illinois, as follows, to wit: LOT 6 IN BLOCK 1 IN SUBDIVISION OF PART OF NORTHWOOD OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/3 39 NORTH, RANGE 12, EAST OF THE TYPE PRINCIPAL ME ILLINOIS.

Deopeety: IICO N. Lathrop, Rover Forest, to LOT 6 IN BLOCK 1 IN SUBDIVISION OF PART OF NORTHWOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE TYIND PRINCIPAL MERIDIAN, IN COOK COUNTY, **BOX 169** IN TESTIMONY WHEREOF, the said AMERICAN NATIONAL BANK OF LIBER-TYVILLE hath hereunto caused its corporate seal to be affixed, and these presents to \_ and attested by its Commercial Real Estate Officer ., A.D. 19\_.89 FOR THE PROTECTION OF THE AMERICAN NATIONAL BANK OF LIBERTYVILLE OWNER, THIS RELEASE SHALL **BE FILED WITH THE RECORDER** OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF Englishment 6920191 TRUST WAS FILED.

## UNOFFICIAL COPY BOX 169

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County	y and State aforesaid, DO HEREBY CERTIFY, that
Marilyn M. Johnson	personally known to me to be
theVice President	of the American National Bank of Libertyville,
a corporation, andLinda B Willert	, personally
known to me to be theCommercial Real Estate Off.	icerof said corporation,
and personally known to me to be the same persons whose names are s	ubscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such. Vi	ice President
andCommercial Real Estate Officer	, they signed and
delivered the said instrumer ( ) d caused the corporate seal of said cor	poration to be affixed thereto, pursuant to authority given
by the Board of Directors of said corporation, as their free and voluntary	y act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth	
GIVEN under my hand and notarial seal this 30th	day of August , 19 89
94 G	ourand Samon
C	EXP: 2/10/90
Prepared by and Mail to:	EAF: 2/10/90
Rose Garrison	*O <sub>X</sub> ,
American National Bank of Libertyville 1201 S Milwaukee	4
Libertyville, Il 60048	C)_
mail to:	The Clarks Or
Noeman A Korfist	Tio
574 North McLean Blud.	
Elgin II 60123	O <sub>ff</sub>
	Sta VAG
	ROT YOU

REI TITLE GUARANTY, 1820 Ridga Ave. Evanston, Illinois 60201