

UNOFFICIAL COPY

(Address) _____
(Name) ASSOCIATES NATIONAL MORTGAGE CORPORATION
This instrument was prepared by:

OVER →

Notary Public, State of Texas
Pamela Y. Carroll
30008 GLOVER



Given under my hand and Notarial Seal, this 21ST day of JULY 19 89
personally known to me to be the same person, whose name is, _____
appeared before me this day in person and acknowledged that _____
free and voluntary act, for the uses and purposes hereinafter stated.
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT
DN WORST AND LISA HUNTER AS OFFICERS AFORESAID

STATE OF TEXAS }
COUNTY OF DALLAS }
SS

PROTECTED BY COOK COUNTY CLERK'S OFFICE

WITNESS _____ hand and seal, this 21ST day of JULY 19 89
situated in the CITY OF CHICAGO County of COOK in the State of ILLINOIS
together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said
mortgage have been paid, cancelled and surrendered.
By: DN WORST, Secretary
LISA HUNTER, Assistant Secretary
Attest: _____

P.T.N. 14-29-212-022-1094 VOL. #488
858 BARRY UT. #1B
CHICAGO, IL 60657

MORTGAGE RE-RECORDED SEPTEMBER 7, 1983 AS DOCUMENT NO. 26765812
89424648

AS DESCRIBED ON ORIGINAL MORTGAGE.
Book _____ of records, Page _____ to the premises therein described, as follows, to-wit:
COOK County, in the State of ILLINOIS as Document No. 26633719 in
bearing date the 31ST day of MAY 19 83, and recorded in the Recorder's Office of
claim or demand, whatsoever HE may have acquired in, through or by a certain
of the County of COOK and State of ILLINOIS all the right, title, interest,
claim unto JOE MCCARTHY, A SINGLE MAN
and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-
a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.
12.00

RE TITLE QUANTITY ORDER # C-35234 3 of 3

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HOME OFFICE
BOX 112
CHICAGO, ILLINOIS 60603
CORNER MONROE AND CLARK
LOAN ASSOC.
BELL FEDERAL SAVINGS AND

89424648

COOK COUNTY, ILLINOIS
FILED FOR RECORD
NOV 11 11 24 12:01
BOX 169

Property of Cook County Clerk's Office

89424648

REI LIFE OVERWILL ORDER #

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LEGAL DESCRIPTION

UNIT 858-13 IN THE BARRY QUADRANGLE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE WEST 116 FEET OF THE NORTH 1/2 OF LOT 8 AND THE EAST 32 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 7 AND THE WEST 33 FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 7 ALL IN BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 8 IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF OUT LOT OR BLOCK 1 (EXCEPT 4-28/100 ACRES IN THE NORTH PART OF SAID BLOCK 1 LYING WEST OF THE GREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 9 AND 10 AND EAST 25 FEET OF LOT 11 IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT NORTH 4.28 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1972, KNOWN AS TRUST NUMBER 1925, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25381894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

89424648