

1989 SEP 11 AM 12:31 89424718

PARTIAL RELEASE

\$18.00

72-15-952

KNOW ALL MEN BY THESE PRESENTS, THAT MARINE MIDLAND REALTY CREDIT CORPORATION, a Delaware corporation, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto PALOS BANK & TRUST COMPANY, a corporation of Illinois, as Trustee under Trust Agreement dated March 1, 1988, and known as Trust Number 1-2676, WILLIAM N. MC LINDEN and RONALD R. COCO, SR., all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated March 30, 1988, and recorded March 31, 1988 as Document No. 88131836, and an Amendment to said Mortgage recorded August 2, 1989 as document no. 89353903, as well as a certain Collateral Assignment of Rents and Leases dated March 30, 1988 and recorded March 31, 1988 as document no. 88131837, and an Amendment to said Collateral Assignment of Rents and Leases recorded August 2, 1989 as document no. 89353904 against the following described part of the property therein described:

THAT PART OF LOTS 21, 22, 23, 24, AND 25 IN S/W CORPORATE PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 35 IN S/W CORPORATE PARK RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 14, 15, 26, 27, AND 28 IN S/W CORPORATE PARK, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 660.24 FEET OF THE SOUTH 1582.21 FEET OF THE SAID SOUTHEAST QUARTER OF SECTION 21 AND A LINE LYING 70.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 21; THENCE SOUTH 89°-58'-11" WEST ALONG THE SAID SOUTH LINE OF THE NORTH 660.24 FEET OF THE SOUTH 1582.21 FEET OF THE SOUTHEAST QUARTER OF SECTION 21 FOR A DISTANCE OF 801.45 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE FOR A DISTANCE OF 520.00 FEET; THENCE NORTH 0°-01'-49" WEST FOR A DISTANCE OF 66.00 FEET; THENCE NORTH 89°-58'-11" EAST FOR A DISTANCE OF 520.00 FEET; THENCE SOUTH 0°-01'-49" EAST FOR A DISTANCE OF 66.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY; ILLINOIS.

Together with all appurtenances and privileges thereunto or appertaining.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage as amended or the Mortgagee's rights under the Collateral Assignment of Rents and Leases, as amended, upon any other of the premises described therein, but it is only to release the portion particularly described herein and none other; and that the remaining or unreleased portion of the premises in said Mortgage, as amended, and Collateral Assignment of Rents and Leases, as amended, are to remain as security for the payment of the indebtedness secured thereby, and for the full performance of all of the covenants, conditions and obligations contained in said Mortgage, as amended, and

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# UNOFFICIAL COPY

Collateral Assignment of Rents and Leases, as amended, and the Note therein mentioned.

WITNESS the hand and seal of the undersigned this 22nd day of August, 1989.

MARINE MIDLAND REALTY CREDIT CORPORATION

By Jacqueline M. Olik 4636  
Title Assistant Vice President

ATTEST

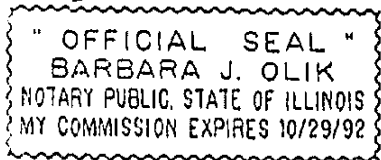
Eric P. Peck 5336  
Title Construction Loan Officer

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

I, Barbara J. Olik, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jacqueline M. Olik

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official notarial seal, this 22nd day of August, 1989.



Barbara J. Olik  
Notary Public  
Commission Expires 10/29/92

Permanent Real Estate Tax Identification Number: 31-21-401-011

Address of Property: Southwick Corporate Park  
Southwick Drive  
Matteson, Illinois 60443

*Mail to:*  
This instrument prepared by:  
GEORGE F. LA FORTE  
Attorney at Law  
Southwick Office Centre  
4747 Lincoln Mall Drive  
Suite 601  
Matteson, Illinois 60443  
312 747 1770

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