

ASSIGNMENT OF MORTGAGE
UNOFFICIAL COPY

For good and valuable consideration Bank of Bellwood
Bank of Bellwood does hereby grant, bargain, sell, assign, transfer, and set over
unto First Illinois Mortgage Corporation a Corporation of the State of Illinois, a certain Indenture of
Mortgage bearing date the 6th day of September, 1989
made by Bong U. Kim and Soon K. Kim his wife, as joint tenants

Bank of Bellwood
and all its right, title, and interest to the premises therein described as follows:
See attached legal description attached hereto and made a part hereof.

P. I. N.: 09-09-401-062-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1989 SEP 11 PM 3:29

89424880

1900619 CE

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1989 SEP 11 PM 3:30

89424880

which said Mortgage is recorded in the recorders office of the
County of Cook In the State of Illinois as Document Number 89424879

Together with the principal note therein described, and the money due or to become due thereon with the
interest, unto said First Illinois Mortgage Corporation, its successors or assigns, Forever, subject only to
the provisions in the said Indenture of Mortgage.

In Witness Whereof, Bank of Bellwood
has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here
affixed, this 6th day of September, 1989.

Bank of Bellwood
By: James Calabrese - Sr. V.P. Authorized Signature
Type name and title

Attest: Robert Klamp - Cashier
Authorized Signature
Type name and title

CENTENNIAL TITLE INCORPORATED

STATE OF ILLINOIS)
COUNTY OF Cook) ss

12 00

89424880

I, Lois Scharlow, a Notary Public in and for said County
and State, do hereby certify that the above named Sr. Vice President and the above
Named Cashier of Bank of Bellwood
are personally known to me to be the same persons whose names are subscribed to the foregoing instruments
as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and
acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered
said instrument as the free and voluntary act of said Officers and as their own free
and voluntary act as Sr. Vice President and Cashier
respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth,
and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 6th day of September, 1989.

Lois Scharlow
Notary Public

This instrument prepared by and
return recorded document to:

My Commission Expires

"OFFICIAL SEAL"
Lois Scharlow
Notary Public, State of Illinois
My Commission Expires 3/24/91

First Ill. Mortgage Corp.
1440 Renaissance Corp.
Park Ridge, IL. 60065

Box 343

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

THAT PART OF LOT 1 IN THE LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH OF LOT 1 AFORESAID 610.82 FEET EAST OF THE MOST WESTERLY SOUTH WEST CORNER THEREOF (SAID SOUTH LINE HAVING A BEARING OF NORTH 88 DEGREES 38 MINUTES 25 SECONDS WEST); THENCE NORTH 7 DEGREES 21 MINUTES 35 SECONDS EAST 265.00 FEET; THENCE NORTH 80 DEGREES 40 MINUTES 00 SECONDS EAST 271.20 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTH WEST CORNER THEREOF; THENCE SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 274.27 FEET TO THE POINT OF BEGINNING ON A LINE DRAWN NORTH 13 DEGREES 38 MINUTES 25 SECONDS WEST THROUGH A POINT ON THE SOUTH LINE OF LOT 1 AFORESAID 510.82 FEET EAST OF THE MOST WESTERLY SOUTH WEST CORNER THEREOF; THENCE SOUTH 13 DEGREES 38 MINUTES 25 SECONDS EAST 387.03 FEET TO SAID POINT ON THE SOUTH LINE OF SAID LOT, BEING 510.82 FEET EAST OF THE MOST WESTERLY SOUTH WEST CORNER THEREOF; THENCE NORTH 88 DEGREES 38 MINUTES 25 SECONDS WEST ALONG SAID SOUTH LINE 130.0 FEET TO A POINT 380.82 FEET EAST OF SAID MOST WESTERLY SOUTH WEST CORNER; THENCE NORTH 0 DEGREES 18 MINUTES 25 SECONDS WEST 345.36 FEET TO SAID LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST; THENCE NORTH 55 DEGREES 44 MINUTES 40 SECONDS EAST 49.17 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1965 AS DOCUMENT 19630039.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20916197 AND AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489, OVER AND UPON:

- (1) THE NORTH 33 FEET OF LOT 1.
- (2) THE WEST 33 FEET OF LOT 1 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID).
- (3) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (4) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (5) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (6) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (7) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL 1 AFORESAID).