## RELEASE OF WESTANIE'S LEN # 1856/0178189424345

| RELEASE OF WECHANIC'S LIEN # 850/6078  |     |
|--|-----|
| The undersigned, NEW LINCOLN HOME IMPROVEMENT CO., heretofore on the 35 7# day of NoVEMBER, 19 85 caused to be filed in the Office of the Recorder of Deeds of Cook County, Illinois a claim for Mechanic's Lien, No. 852966/8 against the following described real estate:        |     |
| estate:  |     |
| LOT 8 IN BLOCK 4 IN ROBERT F. SUMMER'S   |     |
| SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 &   |     |
| OF THE SOUTHWEST 14 OF SECTION 35 TOWNSHIP 40 & NORTH, RANGE 13, EXCEPT THE RALLEGAD LANDS THEREIN, E.   | .00 |
| Talli Tran 1566 09/08/89 16:49 000   |     |
| COOK COUNTY RECORDER   |     |
| A V E  |     |
| 89124345<br>z  |     |
|  |     |
| Ox Z   |     |
|  |     |
| Lying East of the third principal meriash in Gook County, Illinois.  Commonly known as: 1839 N. VULASKI- CHICAGO, ILLINOIS 60639  Against: ENEMESIO TIENDA AND PHYLLIS A. TIENDA, HIS WIFE.  |     |
| situated in the City of Chicago, County of Cook, IIII to's, for FURNISH AND INSTALL  MIDDLEWEIGHT WINDOWS AND STRM DOOR in the amount of my Four THOUSAND ONE HUNDRED FIFTEEN AND 00/100 — Dollars.  |     |
| In consideration of \$ 4/15.00, the receipt of which is hereby acknowledged, the undersigned says that their said claim, as aforesaid, has peen fully satisfied, and that they   |     |
| release said claim for lein, and that they direct the Recorder of Deeds of Cook County, Illinois, to record the within release and satisfaction of record.   |     |
| record the within release and satisfaction of record.  Witness our hand this 777 day of AUST.  NEW LINCOLN HOME IMPROVEMENT CO.  President   |     |
| President &  |     |
| STATE OF ILLINOIS  |     |
| COUNTY OF COOK   | O.  |
| R. A. Korrub personally appeared before me this day and acknowledged to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he signed and delivered the same as his free and voluntary act for the uses and purposes therein set forth. |     |
| Given under my hand and Notarial seal this 7th day of August 1989  |     |
| Salara de Livida   |     |
| Commission Expires 8-27-93   |     |

Charles Co

## **UNOFFICIAL COPY**

Coop County Clerk's On