## Loan #010108-7 ASSIGNMENT DIFFICAL ASSIGNMENT GAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

| party of the second part, its successors and as  | E ONE MORTGAGE  |   | 99425409<br>25th day of                                      |          |
|--|---|---|--|----------|
| August   | 89  |   | day of   |          |
| DANIEL P. CLAFFY, JR. and JO   |   | made by Wife TO:                                      |  |          |
| MIDWEST FUNDING CORPORATION in<br>Sixty-three thousand six hund  | securing the payment of ondered and NO/100  | e promissory note there                               | in described for the sum of:<br>63,600.00 DOLLARS,           |          |
| and all its right, title and interest in and to th   | e premises situated in the Co   | ounty of  | COOK and   |          |
| State of Illinois, and described in said mortga  | •   |   |  |          |
| LOT TWENTY TWO (22) AND THE EARL SLOCK THICLE (3) IN JOHN F. EBI (NE 1/4) OF THE NORTHWEST QUAITOWNSHIP THICT -EIGHT (38) NOI PRINCIPAL MERIT IAN, ACCORDING DOCUMENT NO. 1157.60, IN COOK | ERHART'S SUBDIVISIC<br>RTER (NW 1/4) OF SE<br>RTH, RANGE THIRTEEN<br>TO THE PLAT THEREC | N OF THE NORTHE<br>CTION TWENTY-TH<br>(13), EAST OF ' | AST QUARTER<br>REE (23),<br>THE THIRD                        |          |
|  |   | . DEPT-01   |  | 440.4    |
|  |   | - 7#1111  | TRAN 1605 09/11/89 11  |          |
| Ox   |   | . \$8702 q  | ・A Kー名ター4.25<br>COUNTY RECORDER                              | 各自分      |
| PROPERTY ADDRESS: 3753 WEST  | BRL PLACE, CHICAGO,   | ILLINOIS 6062   | 9  |          |
| PERMANENT INDEX NUMBER: 19-2:  | 3-105-002   | acer.   |  |          |
| which said mortgage is recorded in the Office as Document No. 89401950   |   |   | anty, in the State of Illinois, said Note therein described, | æ        |
| and the money due or to grow due thereon, w  |   |   |  | 25       |
| TO HAVE AND TO HOLD the same un  |   | d part, its successors and                            | assigns, forever; subject only                               | 89425409 |
| to the provisions in the said indenture of mor   | tgage contained.  | X.  |  | (C)      |
| IN WITNESS WHEREOF, the party  | of the first part has cause   | ed this instrument to b                               | be executed in its name by                                   | Œ        |
| AMY E. WATT, its Assistant Vice President  | gand attested by LINDA D  | COPP. 18 Assistant                                    | Secretary and its Corporate                                  |          |
| seal to be hereunto affixed, this  | d   | ay of   | , 19, A.D.   |          |
| ) -1   |   |   |  |          |
| ATTEST: L. C. O. C. 91   | BY:   |   |  |          |
| Assistant Secretary  |   | Assistant V   | e President  |          |
|  |   |   | O <sub>Sc.</sub>   |          |
| STATE OF ILLINOIS )<br>) SS  |   |   |  |          |
| COUNTY OF DUPAGE)  |   |   | 70175409   |          |
| I, the undersigned, a Notary Public in and fo  | or the County and State afore   | said, DO HEREBY CER                                   | CTIFY, that AMY E. WATT                                      |          |

\$12.25

and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

|                                  | GIVEN under my nand and Notarial Seal this |                 |                        |  |
|----------------------------------|--|-----------------|------------------------|--|
|                                  | 25th                                       | August          | 89                     |  |
| C029571                          | day of                                     | ·               | , 19, A.D.             |  |
| FIRST AMERICAN TITLE             | of Mannie                                  | mya u           | Lucand                 |  |
|                                  | Notary Public                              | mmmer           |                        |  |
| 9                                | My Commission E                            | xpires: Y OFFIC |                        |  |
| This instrument was prepared by: | ,  | NOTARY PUBL     | LIC, STATE OF ILLINOIS |  |
| MIDWEST FUNDING CORPORATION      | _  | MY COMMISS      | ION EXPIRES 6/6/92     |  |

1020 31st Street - Suite 401 Downers Grove, IL 60515