

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89425788

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.25
T#5555 TRAN 0030 09/11/89 15:50:00
#0180 E *-89-425788
Above ~~COOK COUNTY RECORDER~~

KNOW ALL MEN BY THESE PRESENTS, That the _____

COLE TAYLOR BANK FORMERLY KNOWN AS COLE TAYLOR BANK/FORD CITY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD PURDY AND MONIKA PURDY, HIS WIFE

7819 S. LECLAIRE, BURBANK, ILLINOIS

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of JUNE, 1988 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88297039, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOTS 31 AND 32 IN BLOCK 6 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX#: 19-28-418-006 19-28-418-005
PROPERTY: 7819 S. LECLAIRE, BURBANK, IL

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its ASST. VICE PRESIDENT Secretary, and its corporate seal to be hereto affixed, this 3rd day of AUGUST, 19 89.

COLE TAYLOR BANK
By Joyce B. Novak
VICE President JOYCE NOVAK
Attest: Helene P. Barker
ASST. VICE PRESIDENT Secretary HELEN BARKER

This instrument was prepared by COLE TAYLOR BANK 7601 S. CICERO AVENUE, CHICAGO, IL 60652
(NAME AND ADDRESS)

L-465387-04
TITLE COMPANY

89425788

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Joseph Banks

Box 10, 22nd St

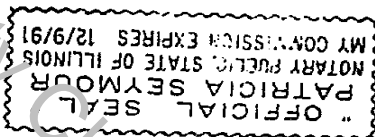
Suite 603

Oak Brook IL 60051

Form No. 835 Bankforms, Inc. - April, 1980



Property of Cook County Clerk's Office



I, Patricia Seymour, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE NOVAK VICE President of the COLE TAYLOR BANK a corporation, and HELEN BARKER PRESIDENT, personally known to me to be the ASST. VICE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTORIAL seal this 3RD day of AUGUST 1989. Patricia Seymour (NOTARY PUBLIC)

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

98157458