

UNOFFICIAL COPY

89425258

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

Melvin A. Blum
PROPERTY ADDRESS: 911-919 W. Oakdale, Chicago, Illinois

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated December 10th, A. D. 1977, and recorded in the Recorder's office of Cook County, in the State of Illinois in vol. _____ of _____ hook _____ on page _____ as Document No. 24267200 * to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED

ASSIGNMENT OF RENTS #24 267 201

DEPT-01 RECORDING \$12.00
T#0000 TRAN 5097 09/11/89 11:42:00
#2151 * C * 89-425258
COOK COUNTY RECORDER

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Asst. Vice President and its corporate seal to be hereon affixed, attested by its R.E. Officer, this 10th day of February, A. D. 1988
The First National Bank of Chicago

By: *Catherine H. Rook*
Assistant Vice President

ATTEST: *Laura J. Wozny*
R.E. Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, Dardanella Ann Jones

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Catherine H. Rook, Assistant Vice President of the First National Bank of Chicago, a national banking association and Laura J. Wozny, R.E. Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and R.E. Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of February, A. D. 1988
My commission expires August 26, 1988

Dardanella Ann Jones
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Socorro Garcia

This instrument was prepared by _____
One First National Plaza, Chicago, Illinois 60670

Return to: Box 231

1200

89425258

UNOFFICIAL COPY

Box _____

SATISFACTION OF MORTGAGE



The First National Bank of Chicago

To

Property of Cook County Clerk's Office

85252468

1. NAME OF INSURED:

UNOFFICIAL COPY

FIRST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION.

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 10, 1977 AND KNOWN AS TRUST NUMBER 53557.

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED DECEMBER 16, 1977 AND RECORDED DECEMBER 30, 1977 AS DOCUMENT 24267200 MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 10, 1977 AND KNOWN AS TRUST NUMBER 53557 TO THE FIRST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, TO SECURE A NOTE FOR \$205,000.00.

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

THE WEST 100 FEET OF THE EAST 204 FEET OF LOT 1 (EXCEPT THAT PART THEREOF TAKEN BY THE NORTHWESTERN ELEVATED RAILROAD COMPANY FOR RIGHT-OF-WAY) IN SUB-BLOCK 2 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 5 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FI31-608

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65-95-740

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