

UNOFFICIAL COPY

972555

FHA # 131-4610545

KNOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the United States of America, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto The Secretary of Housing & Urban

Development party of the second part, Its successors and assigns, a certain indenture of mortgage dated the 14th day of November, 1986, made by James A. & Elinor

Williams in securing the payment of the promissory note therein described for the sum of 64,978.00 DOLLARS, and all its right, title and interest in and to the premises situated in the County of

Cook and State of Illinois and described in said mortgage as follows, to-wit: Lot 52 in Harvard Resubdivision, Division of Lot 3 to 40, inclusive, in Block 5 and lots 1 to 42 in Block 6 in Forsythe's Subdivision of the North 32 Acres of the South 55 Acres of the West 1/2 of the Northeast 1/4 of section 33, Township 38 North, Range 14, east of the Third Principal Meridian, in Cook County, Illinois, which said mortgage is recorded in the office of the Recorder of Deeds of Cook County, in the State of Illinois as Document No. 86-552327, together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provision in the said indenture of mortgage contained.

- "Without recourse or warranty, except that the undersigned hereby warrants that:
- (a) No act or omission of the undersigned has impaired the validity and priority of said security instrument;
 - (b) The security instrument is a good and valid first lien and is prior to all mechanic's and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
 - (c) The sum of 64,089.26 Dollars together with the interest from the 1st day of November, 1988, at the rate of 10.5 % per annum, computed as provided in the credit instrument is actually due and owing under the said credit instrument;
 - (d) The undersigned has a good right to assign the said security and credit instruments."

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by James L. Schulte, its Vice President and attested to by Patricia Sraga, Its Assistant Vice-President and its corporate seal to be hereunto affixed, this 30th day of August A.D., 1989.

ATTEST: Patricia Sraga BY: James L. Schulte
PATRICIA SRAGA James L. Schulte
ASSISTANT VICE-PRESIDENT VICE PRESIDENT
State of Illinois, County of Cook ss/ I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that James L.

Schulte and Patricia Sraga Vice-President and Assistant Vice-Pres. respectively of TALMAN HOME MORTGAGE CORPORATION OF ILLINOIS personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice-Pres, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Prepared by: CALVIN SWANSON GIVEN under my hand and Notarial Seal this 30th day of Aug, A.D.,

4242 N. Harlem Ave.
Norridge, IL -60634

Return to: Calvin Swanson
Foreclosure Claims

" OFFICIAL SEAL
SUE OZIMEK
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 3/9/93

My Commission Expires:

972555

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Property of Cook County Clerk's Office

• DEPT-01 RECORDING
• T#5555 TRAN 0070 09/12/89 09
• #0299 & E *-89-4265
• COOK COUNTY RECORDER

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Handwritten signature