OF DEEDS OR IN WHOSE OFFICE THE MORTGAGE OR DEED

1)

11403900

DC FORM #1016-185

RELEASE SHALL BE FILED WITH THE RECORDER 60424866

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RELEASE OF MORTGAGE

LOAN #01-10518454

KNOW ALL MEN BY THESE PRESENTS, That the Green-American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 14TH day of JUNE 1986, made and executed by PAVID A, ERICKSON MARRIED TO CATHERINE A, ERICKSON
of the VILLAGE of NORTHBROOK COOK County, Illinois, to the
said GreatAmencan Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Of-
fice of COOK County, Illinois, on the 24TH day of JUNE 19.86 said mortgage and recorded (registered) in Book Page as Document No. 86256641 covering premises therein described as follows:
LOT 11 IN SLOCK TO IN NORTHBROOK WEST BEING A SUBDIVISION OF PART OF THE WEST
LOT 11 IN SLOCK 10 IN NORTHBROOK WEST BEING A SUBDIVISION OF PART OF THE WEST OF THE NORTH OF THE WEST THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: L672 HIGHLAND AVE MORTHBROOK, LL
PIN #04-17-104-017-0000 Sohn (U) Mand
94 PUROX 659
July Stenview III (2002)
is together with the Note accomplying seas Mortgage, fully prid, satisfied, released and discharged.
WITNESS the hand of JEROME H. NOGA and the attestation of WILLIAM C. ELDRIDGE ASST. VICE President and ASST. Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association.
sociation to execute this release on its behalf and to affix its seal thereto. Dated this. 1ST day of SEPTEMBER
GreetAmerican Federal Courings and Loan Association
By ASST. VICE Provided
ASST. VIOE President
DEPT-01 NEUR DING 412.2
Astonic T#4444 TRHN 0075 09/12/89 11:29:00
Land like County of CORDER
ASSTSecretary
State of Illinois
County of Cook
I, a Notary Public in and for the aforesaid County and State, do hereby certify that and WILLIAM C. ELDRIDGE known to me to be the ASST. VICE President and ASST. Secretary, respectively, of
ASST. VICE President and ASST. Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and akenowledged that they signed, sealed and delivered the said Release as and for the
free and voluntary act of said Association, for the uses and purposes therein set forth.
Given under my hand and notarial scal this
- (eda) An Chemic
THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY "OFFICIAL SEAL"
For Great American Farlaral Saurer and Loan Association
1001 Lake Street, Oak Park, Illinois 60301 DC Notary Public, State of Illinois Coale County My Commission Expires Rov. 20, 1992