Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under	the laws of	the UNITED ST	TATES OF AMER	ICA for	and in
consideration of one dollar,					
is hereby confessed, does he RICHARD C. AND DAI				n unfo	
of the County of Cook and S	tate of Illinois		e interest claim	or demand what	
it may have acquired in, throu					
of NOVEMBER					
in the state of Illinois, in Boo	k	of Records, o	n page	as Doc	ument
No27 357 981, an	d a certain A	ssignment of Rent	s bearing date	theN/A	day
ofN/.(• '
in the State of Illinois in Book					
No	the premises	therein described,	situated in the C =0000	ounty of Cook and	State
of Illinois, as follows, to wit:				at of tat 30	Liv
Lot 31 (Except the	()				LU
Forest Glen, being Southeast % of the 42 North, Range 13 660 feet of the Eathe Northeast % of 111 inois.	Southeas , East of st 1 Acre	t % of the No the Third Pr of the South	rtheast & o Incipal Mer west & of t	f Section 18, idian, also t he Southeast	the South । है of
IN TESTIMONY WHEREOF, the	- enid	AVONDALE FE	EDERAL SAVIN	GS BANK	
na (Edilmoiti William), iii		ith hereunto cause			. and
		ents to basigned b	4 ' 1 '		
		Ass't accratar			
	of	A 117 41 5/F	A. D.		,
	• • • • • • • • • • • • • • • • • • • •			, , , , , , , , , , , , , , , , , , , ,	
			()		. v yte
	Ву:	1 auxin	Man !	t Vice, Presi	ide
	Attest:	and had been minim		Assili, Secre	etango
TATE OF ILLINOIS	·				يَنِ
COUNTY OF COOK SS.			(Use	$\boldsymbol{\alpha}$
	CERTIFY that	Connolly. Jr. Cynthin L. H AVONDALE	ill	nally traverta ma	ounty to be
and Geraldine T. Rybicki	personally the foregoing	known to me to be the	before me this de	. Secretary of said co my in person and sevi	erally
	sianed and d	d that as such Wice.	eresident and ument of writing a	Assiden Presiden	t and
	Ass't se	cretary of said corpor	ration and caused	the corporate seal of	field
	Directors of s	o be affixed thereto and corporation as the act and deed of the th.	inir free and volur	ntary act, and as the or the uses and pur	• free
	GIVEN U	nder my hand and n			day
	of	Augus	, A. D.	19	
			The state of the s		
to the Control Service (19 19)		- September 1	The section of the se		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

film in the same and the same pro-

Release of Mortgage

AVONDALE FEDERAL SAVINGS BANK

ŏ

PICHARD C. AND

PAIL L. HARTNACK, HIS WIFE

00 X لانم

REALTY: 1311 FOREST GLEN DRIVE SOUTH

WINNETKA, ILLINOIS 60093

LOAN NUMBER

05-19167-96

AVONDALE FEDERAL SAVINGS BANK 2965 MILWAUKEE AVE.

CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

83732458