Cricago, Illinois 69629 (312) 434-3372

89426317

## RELEASE OF MORTGAGE

Loan No.

115074-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Paul J. Ohren and Lynne I. Ohren, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 22832636 to the premises therein de-Registrar's office of Cook scribed to-wit:

The west half of Lot 22 in West Oaks Subdivision Unit 1 being a Subdivision of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: Permanent Index Number:

9104 Hollyberry, DesPlaines, IL 09-15-218-064-0000

SAVINGS AND LOSA

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affilted, and these presents to be signed by its duly authorized officers, this 25 day or August , 19 89 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREPY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be suity authorized officers of The Tatman Home Federal Savings and Foan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they somed and delivered the said instrument in writing as duly author zed officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OPPICIAL SEAL" KITHY A. OREL Notary Public, State of Illino

My Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to

Paul & Lynne Ohren

9104 Hollyberry

DesPlaines, IL 60016

OWNER. THIS RELEASE SHA E FILED WITH THE RECOR

MORTGAGE OR

FOR THE PROTECTION OF THE

TRUST WAS FILED.

Kary Gorel

## **UNOFFICIAL COPY**

Property of County

89425317

Office