

# UNOFFICIAL COPY

PREPARED BY: Alan Fieldman

And When Recorded Mail To:

Liberty Mortgage Corporation  
400 South Green Street #G  
Chicago, Illinois 60607



89427572

Space Above line for Recorders Use

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE "

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, a corporation formed under the Laws of MICHIGAN all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 8 of SEPTEMBER 1989 and made by SUSAN D. STAPP, ~~XXX~~ DIVORCED, NOT SINCE REMARRIED as Mortgagor(s), and recorded concurrently herewith

in the amount of \$ 14,000.00 to Liberty Mortgage Corporation a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 400 South Green Street #G Chicago, Illinois 60607

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_ as Document No. 89427571 County Records, State of \_\_\_\_\_ as follows:

LOT 15 IN BLOCK 22 OF THE LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE "SOUTHEAST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1958 AS DOCUMENT 17245364, IN COOK COUNTY, ILLINOIS

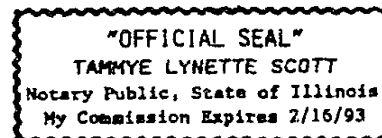
TAX NO: 31-24-322-015

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On this 8th day of September 1989 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Michael Shapiro to me personally known, who being duly sworn by me, did say that he is the V. P. of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro  
Michael Shapiro  
V. P.  
Liberty Mortgage Corporation



Notary Public Tammy Lynette Scott  
in COOK County, My Commission expires  
on 2/16/93

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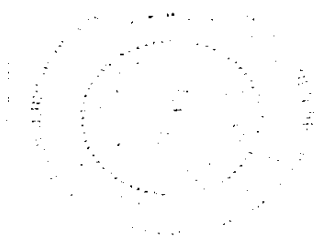
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