

# UNOFFICIAL COPY

File Number 5342-259-4

89428550



WHEREAS, ARTICLES OF INCORPORATION OF  
NORTHERN PRINTING & SYSTEMS, INC.,  
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1994.

Now Therefore, I, Jim Edgar, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I have set my hand and cause to affix the Great Seal of the State of Illinois.

at the City of Springfield, this 23rd  
day of APRIL AD 1995 and  
of the Independence of the United States  
the two hundred and 7th



Jim Edgar  
SECRETARY OF STATE

89428550

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BCA-2.10 (Rev. Jul. 1984)

*Submit in Duplicate*

Payment must be made by Certified  
Check, Cashiers' Check or a Money  
Order, payable to "Secretary of  
State".

**DO NOT SEND CASH!**

JIM EDGAR  
Secretary of State  
State of Illinois

## ARTICLES OF INCORPORATION

File #

This Space For Use By  
Secretary of State

Date 6-23-85

License Fee \$ 3.50

Franchise Tax \$ 20.00

Filing Fee \$ 7.00

Clerk [Signature]

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

**ARTICLE ONE** The name of the corporation is Northern Printing & Systems, Inc. (shall contain the word "corporation", "company", "incorporated")

"United", or an abbreviation thereof)

**ARTICLE TWO** The name and address of the initial registered agent and its registered office are:

Registered Agent Arthur R. Collier Last Name  
First Name Middle Name

Registered Office 150 Old Elsdon Road (P.O. Box 212)  
Arthur Street Suburb or P.O. Box (not acceptable)  
Elmwood Park, Illinois 60009 Lake  
City Zip Code County

**ARTICLE THREE** The purpose or purposes for which the corporation is organized are:

If not sufficient space to cover this point, add one or more sheets of this size.

To manufacture, buy, sell and deal in goods, wares, merchandise and property of whatsoever kind and description.

**ARTICLE FOUR** Paragraph 1: The authorized shares shall be:

Class	*Par Value per share	Number of shares authorized
Common	\$0.00	100,000

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:

If not sufficient space to cover this point, add one or more sheets of this size.

**ARTICLE FIVE** The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Par Value per share	Number of shares proposed to be issued	Consideration to be received therefor
Common	\$0.00	20,000	\$ 1,000.00
			\$
			\$
			\$
			TOTAL \$ 1,000.00

\*A declaration as to a "par value" is optional. This space may be marked "n/a" when no reference to a par value is desired.

**ARTICLE SIX****OPTIONAL**

The number of directors constituting the initial board of directors of the corporation is \_\_\_\_\_  
and the names and addresses of the persons who are to serve as directors until the first annual meeting of  
shareholders or until their successors be elected and qualify are:

Name	Residential Address
Arthur B. Collins	37 FOX TRAIL, LINCOLNSHIRE, IL. 60015
John L. Fox	2718 NO. BRIGHTON, ARLINGTON HEIGHTS, IL.

**ARTICLE SEVEN OPTIONAL**

- (a) It is estimated that the value of all property to be owned by the corporation  
for the following year wherever located will be: \$ \_\_\_\_\_
- (b) It is estimated that the value of the property to be located within the State  
of Illinois during the following year will be: \$ \_\_\_\_\_
- (c) It is estimated that the gross amount of business which will be transacted by the  
corporation during the following year will be: \$ \_\_\_\_\_
- (d) It is estimated that the gross amount of business which will be transacted from  
places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

**ARTICLE EIGHT OTHER PROVISIONS**

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation,  
(e.g., authorizing pre-emptive rights; deriving cumulative voting; regulating internal affairs; voting majority  
requirements; fixing a duration other than perpetual; etc.)

**NAMES & ADDRESSES OF INCORPORATORS**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements  
made in the foregoing Articles of Incorporation are true.

Dated April 16, 1985

1.	<u>Arthur B. Collins</u> Signature	Name (please print)
2.	<u>John L. Fox</u> Signature	Name (please print)
3.	_____	Name (please print)

1.	37 FOX TRAIL Street	Post Office Address
	LINCOLNSHIRE, IL 60015 City/Town State Zip	
2.	2718 NO. BRIGHTON Street	
	ARLINGTON HEIGHTS, IL. 60007 City/Town State Zip	
3.	_____ Street	
	_____ City/Town State Zip	

(Signatures must be in ink on original document. Carbon copy, xerox or rubber stamp signatures may only be used on conforming copies)  
NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the  
execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.

Form SCA-218

File No. \_\_\_\_\_

**ARTICLES OF INCORPORATION****FILED**JULY 27 1985  
SECRETARY OF STATE**FEES SCHEDULE**

The following fees are required to be paid at the time  
of filing the Certificate of Incorporation: FILING  
FEE \$5.00, INITIAL LICENSE FEE of 1/20th of  
1% of the consideration to be received for initial  
shares issued and \$1.50, MINIMUM \$3.50, INITIAL  
FRANCHISE FEE of 1/20th of 1% of the considera-  
tion to be received for shares issued share fee Art  
11-A-1/20th of \$25.00

**EXAMPLES OF TOTAL DUE**

Consideration to be received	TOTAL DUE
Up to \$1,000	\$100.50
\$1,000	\$100.50
\$10,000	\$100.50
\$100,000	\$100.50
\$500,000	\$100.50
\$1,000,000	\$100.50
\$10,000,000	\$100.50
\$100,000,000	\$100.50
\$1,000,000,000	\$100.50

**RETURN TO:**

Corporation Department  
Secretary of State  
State of Illinois 62756  
Telephone (217) 782-6961

C-1628

OCSS2-53

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BCA 8.10/8.20 (Rev. Jul. 1984)  
NFP 108.10/108.20 (Rev. 1988)

Submit In Duplicate

Remit payment in Check or Money  
Order, payable to "Secretary of  
State".  
**DO NOT SEND CASH!**

JIM EDGAR  
Secretary of State  
State of Illinois

## STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE

File # D-57VJ-279-5  
This Space For Use By  
Secretary of State

Date

Filing Fee .50

Clark 07/14

Pursuant to the provisions of "The Business Corporation Act of 1983", or "The General Not For Profit Corporation Act of 1986", the undersigned corporation hereby submits the following statement.

1. The name of the corporation is N.B.K.ILL CORP. A.I.C. INC., INC.
2. The State or Country of incorporation is Illinois.
3. The name and address of its registered agent and its registered office as they appear on the records of the office of the Secretary of State (Before Change) are:

**FILED**

Registered Agent NATHANIEL S. MCKEEHAN S. A. B. C.  
First Name Middle Name Last Name  
MAR 14 1989  
Registered Office 301 S. Marshall St. Ste 118  
Number Street Suite No (A.P. if none is not acceptable)  
White Plains, IL 60009 Cook  
City Zip Code County

Secretary of State  
Corporation Department

4. The name and address of its registered agent and its registered office shall be (After All Changes  
Herein Reported):

Registered Agent NATHANIEL S. MCKEEHAN S. A. B. C.  
First Name Middle Name Last Name  
Registered Office 301 S. Marshall St. Ste 118  
Number Street Suite No (A.P. if none is not acceptable)  
White Plains, IL 60009 Cook  
City Zip Code County

5. The address of the registered office and the address of the business office of the registered agent, as  
changed, will be identical.
6. The above change was authorized by: ("X" one box only)
  - By resolution duly adopted by the board of directors. (Note 5)
  - By action of the registered agent. (Note 5)

If authorized by the board of directors, sign here. See Note 5)

The undersigned corporation has caused this statement to be signed by its duly authorized officers,  
each of whom affirms under penalties of perjury, that the facts stated herein are true.

Dated March 6, 1989 NATHANIEL S. MCKEEHAN  
SECRETARY OF STATE President or Vice President

Attested by John L. K. JOHN L. K.  
Secretary or Assistant Secretary President or Vice President

JOHN L. K. MCKEEHAN JOHN L. K. MCKEEHAN  
President or Vice President President or Vice President

If change of registered office by registered agent, sign here. See Note 6)

The undersigned, under penalties of perjury, affirms that the facts stated herein are true.

Dated March 6, 1989 John L. K.  
Registered Agent President or Vice President

89-29550

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## NOTES

1. The registered office may, but need not be the same as the principal office of the corporation. However, the registered office and the office address of the registered agent must be the same.
2. The registered office must include a street or road address, a post office box number alone is not acceptable.
3. A corporation cannot act as its own registered agent.
4. If the registered office is changed from one county to another, then the corporation must file with the recorder of deeds of the new county a certified copy of the articles of incorporation and a certified copy of the state of change of registered office. Such certified copies may be obtained ONLY from the Secretary of State.
5. Any change of registered agent must be by resolution adopted by the board of directors. This statement must then be signed by the President (or vice-president) and by the Secretary (or an assistant secretary).
6. The registered agent may report a change of the registered office of the corporation for which he or she is registered agent. When the agent reports such a change, this statement must be signed by the registered agent.

FORM BCA-5.1G/5.20  
FORM NFP-105.10/105.20

1 - 5352 - R397-8

File No.

## STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE

Filing Fee \$5

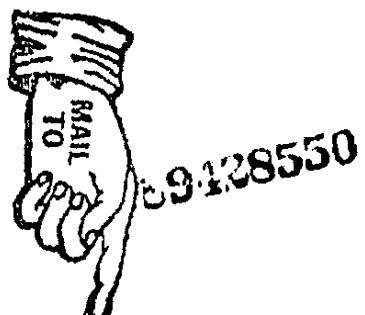
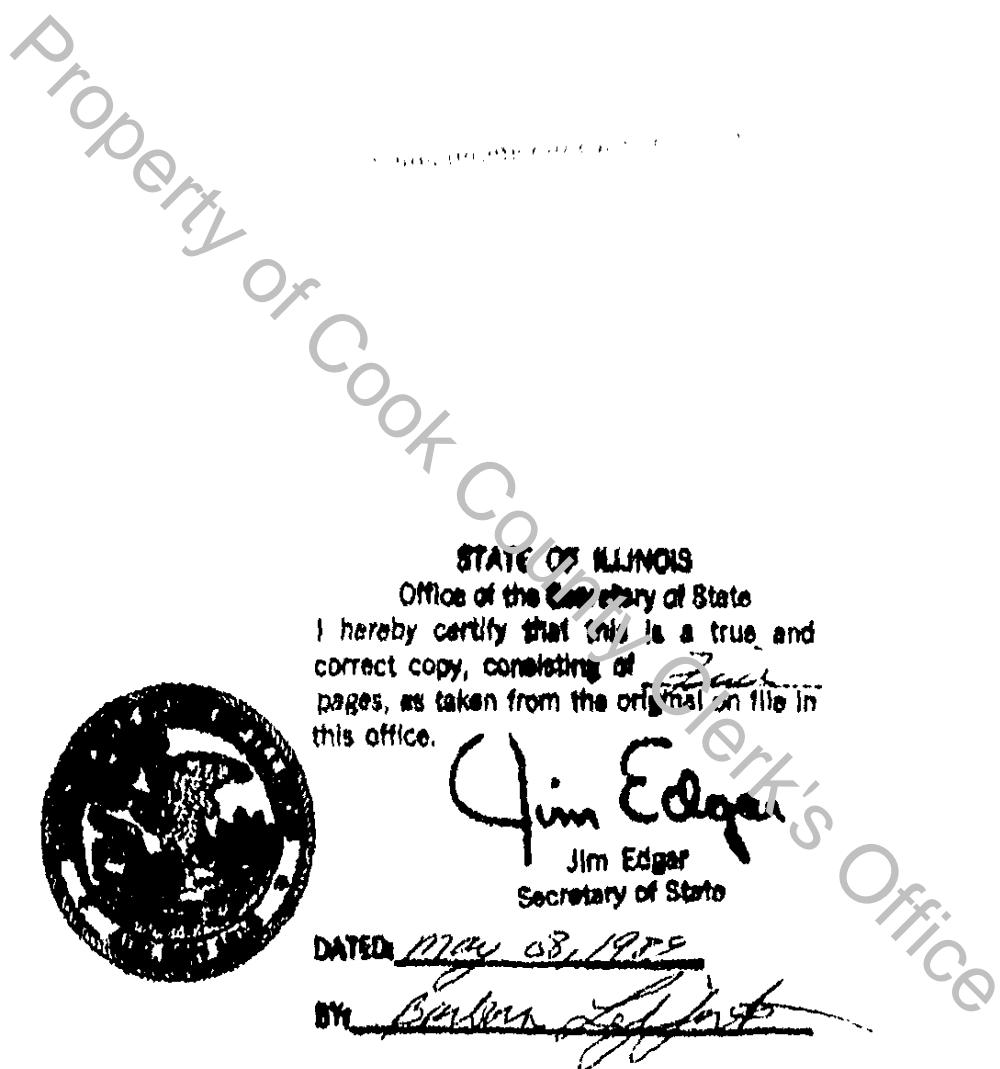
RETURN TO:

Corporation Department  
Secretary of State  
Springfield, Illinois 62756  
Telephone (217) 782-7808

655628550

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• DEPT-01 RECORDING \$16.00  
• T#5553 TRAN 0236 09/12/89 15140100  
• #0504 9 E \*-89-428550  
• COOK COUNTY RECORDER



16026