

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-178161-1

150  
1991

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

89-428221

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of ANGELO P. CUTRO and State of Illinois, to wit: P.I.N. 16-06-106-022-0000  
1221 N. OAK PARK AVE.  
OAK PARK, IL. 60302

LOT 26 IN BLOCK 1 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARK, A SUBD. OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 6, T 39 N, R 13, EAST OF THE THIRD PM., IN CC, I.

89-428221

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto FIRST BANK OF OAK PARK, UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1973, A/K/A TRUST NO. 10207

11/24/89/202452

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19th day of JUNE, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 87405035 of Records, on page -----, as Document No. 87405035, and a certain Assignment of Rents bearing date the ----- day of -----, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ----- County in the State of Illinois, in Volume ----- of Records, on page -----, as Document No. -----

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of AUGUST, 1989

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Dermot J. Keary Assistant Vice President  
Attest: James Hunt Assistant Secretary

DEPT-01 RECORDING \$12.00  
#444 TRAN 0092 09/12/89 15:54:00  
#098 # D \* 89-428221  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of AUGUST, A.D. 1989

This instrument was prepared by  
P.H.

Pauline P. Kubiniec  
Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 156 12.00

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# Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No.

01-178161-1

Name

ANGELO P. CUTRO  
MELITTA CUTRO

Address

1221 N. OAK PARK AVE.

OAK PARK, IL. 60302

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7-14-89

Property of Cook County Clerk's Office

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