Know All Men by These Presents, that the

SKOKIE FEDERAL	L SAVINGS AND LOAN ASSOCIATION, F.A.	
a corporation existing under the laws	United States of America of the Kananaka and for other good and of the Kananaka and for other good and	
	whereof is heraby confessed, does hereby Ramise, Convey, Release and Quit-Claim	
unto Agnes E. Downi.	1	\$12.25 26.00
of the County of Cook	and State of Illinois, all the right, title, interesconding Whitenian Configuration over	
it may have acquired in, through or	by a certain mortgage deed bearing date the 3rd	
•	, 19.88, and recorded in the Recorder's office of	
in the State of Illinois, inchackxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx		
to the premises has ein described, situated in the County of COOK and State of Illinois, as follows, to-wit:		
Lot 15, in Block 2 in Summerdale, being a resubdivision of Lots 31 to 40 inclusive of Louis E. Henry's Subdivision of the South West Quarter of the North West Quarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian and a Subdivision (except the West 25 feet Thereof) of the North half of the South East Quarter of the North East Quarter of Section 7, Township 40 North, Range 14 East of the Third Principal Meridian of Cook County, Illinois.		(2) (2) (3) (4) (4)
PIN 14 07 214 023	Agnes Downing	
MAIL 3	1 1676 W. Summer date Ave	
3-1-1-	Chgo II/ 40640	
du Meatimanu Where	of, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A	\ \ \
John P. Rossetti, Managing	hath hereunto caused its corporate seal Managing Agent to be affixed, and these presents to be signed by its	
	Skokie Federal Savings and Loan Association, F.A.	
	Skokie Federal Savinds and Loan Association, F.A. By Managing Acknowled Asst Secretary	ent*
STATE OF ILLINOIS, County of Cook 1,	Kris S. Kaitson a Notary Public in and for said County	
managing Agent thestrotelest of the	CERTIFY that John P. Rossetti personally known to me to be Skokie Federal Savings and Loan Association, F.A. personally known to me to be the Asst. Secretary of said	
corporation whose names are subscri	acknowledged that as such Managing Against and Asst. Secretary, they signed and delivered the said instrument of writing as Managing Agent and	
RRIS S. RAITSON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 2/26/91	ASSE. Secretary of said corporation and caused the corporate scal of said prioration to be affixed thereto, pursuant to authority given by the Board of firectors of said corporation as their free and voluntary act, and as the free and coluntary act and deed of said corporation for the uses and purposes therein set orth. GIVEN under my hand and notarial seal, this	
day of September A. D. 19.89.		Kr,
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MS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEED OF TRUST WAS I

Nelease of Mortgage BY CORPORATION

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Property of County Clerk's Office