## UNDFFICIAL @ OPY 9 89429519

Know All Men By These Presents:

That United Pinancial Mortgage Corp.

, party

DOC. 822

a corporation existing under the laws of the State of Illinois of the first part, in consideration of the sum of Ten Dollars (10.00)

und other vuluable considerations, received from or on behalf of First Nationwide Bank, A Federal Savings Bi second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby scknowledged, a bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the day of September, 1989

A.D.

made by und other vuluable considerations, received from or on behalf of First Nationwide Bank, A Federal Savings Bank, party of the second part, at or before the enseating and delivery of these presents, the receipt whereof is hereby seknowledged, does hereby grant, made by

Armando Gutierrez and Josefina M. Gutierrez, his wife

DEPT-OJ RECORDING 112.26 T40000 TRAN 5323 09/13/89 09:50:00

ODDE ODINTY RECORDER

United Financial Mortgage Corp.

, public records of Cook and recorded in Official Rucerds Book , page upon the following described place or parcel of land, situate and being in said County and State, County, Illinois la-wil:

LOT 17 IN BLOCK 8 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 4D NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COULTY, ILLINOIS.

PERMANENT TAX NUMBER: 14-20-319-026

COMMONLY KNOWN AS: 1230 West Henderson Street, Chicago, Il 60657

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 1989 11th day of September,

To Have and to Hold the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever

> (COPPORATE SEAL)

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the \_5th day of , A.D. September, 1989

Joseph Khoshabe

ATTEST:

Raxph E. Ros

Signed, sealed and delivered in the

Illino STATE OF COUNTY OF Du Pade

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take Joseph Khoshabe and Ralph E. Rosynek Jr. acknowledgments, personally appeared

well known to me to be the President President and Vice-President respectively of the corporation named as party of the first part in the foregoing instrument and that they severally acknowledged of culting the same in the presence of two subscribing witnesses freely and volunturily unerful of the true corporate seal of said corporation. is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last September, 1989, A.D.

Mary E. Bertrand Mail to: First Nationwide bank

P.O. Box 348450 Sacramento, Ca

CLOSER 10: 10180 ASSIGNMENT OF MORTGAGE FROM CORPORATION

Page 1 of 1

Address:

L1111A1 7/88 FL

CHARLES M. GRAMM HOTARY PARLIC STATE OF ELEMON

44114615 Loan #

Copy 1 of 2 - Return to Lender

day of

Charlen

INOFFICIAL CORY

South the state of the state of the state of

MARGO.

and the state of t

Coot County Cla

are was disk to be

4.1. 19.2.1.1.1. 数型

Take Affredo MINISTER OF STATE OF THE TRAFFER MY COMMITTEE WEST SIST 13.5 MY