BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING TH4444 TRAN 8117 09/13/89 11:08 *-89. COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Suburban Lank of Hoffman-Schaumburg of the County of 49015. and State of LLI Incls for and in consideration of the payment of ..., the indebtedness secured by the mortgage hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one doffar, the receipt whereof is hereby acknowledged, dates REMISE, RELEASE, CONVEY, and OULI CLAIM unto The Quentin Group 890 to Roselle Hond शहरता था अस्तर स्टब्स Hoffman Estates, 1L. 60.94 រួមរូប ពួក ប្រការពីក្រោយប្រជាជាប្រជាជាប្រជាជាប្រជាជាប្រជាជាប្រជាជាប្រជាជាប្រជាជាប្រជាជាប្រជាជាប្រជាជាប្រជាជាប heirs, legal representatives and assigns, all the right, title, interest, claim or domand whatsoever they may have acquired in, through or by a certain mortgage , bearing date the 25th day of , 19-88, and recorded in the Recorder's Office of Cook October County, in the State of Illinois, in book ---- of records, on page----, as downment No. 88500347, to the premises Cook therein described as follows, situated in the County of

in Quentin Woods Subdivision being a resublivition of Lots 14, 15, and 1.00 4 16, In Block 5, In "Arthur T. McIntosh and Co's. Norchest Acres Unit No. 2" being a Subdivision in the South 1/2 of the Northwes 1/4 of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian, according the the Plat thereof recorded January 30, 1951 as Document No. 15001095, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining,

02-22-114-003-0000 Permanent Real Estate Index Number(s): Q2-22-114-001-0000, Q2-22-114-002-0000, Address(es) of premises:

Witness our hand 8 and seal

day of August dhis

This instrument was prepared by Barbara D. Watson Suburban Bank of Hoffman-Schaumburg (NAME AND ADDRESS) 275 S. Roselle Road BEC FORMS SERVICE. INC Schaumburg, IL. 60193

1. OC

UNOFFICIAL COPY

STATE OF Illinois	} ss. ·	the state of	
COUNTY OF Cook	————		
I, Diana Robinson			notary oublic
in and for said County, in the State aforesa	id, DO HEREBY CERTI	FY that Michael S. Wilm	
personally known to me to be the <u>Vice</u>		burban Bank of Hoffman	s it goeing instactive
	corporation, and Steve	· · · · · · · · · · · · · · · · · · ·	. personally
known to me to be the Aust. Gashiers	The second second	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	yr gagar tska
same persons whose names are subscribed	. Take the same and the same	The law of the second s	and the second of the
and severally acknowledged that as suc		2017年 李克斯 · · · · · · · · · · · · · · · · · · ·	100 300 100
signed and delivered the said instrument a		·	
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act, and as the free and on intery act of said	-	• •	i.
GIVEN under my hand and nota	seal this 25t	day of August	19_89.
OFFICIAL SEAL OR	Mene	NOTARY PUBLIC	
DIANE ROBINSON NOTARY PUBLIC, STATE OF ILLINOIS)	11 > 2.	tian, makabitan T
My Commission Sasting 4-30-1991	Commission E	xpires <u>4-20-91</u>	
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