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THE GRANTOR OURNTIN GROUP Inc.

89429709

THEGRANIUK 40	JENTIN GROUP, Inc.		
business in the State of of the sum of	TENDOLLARS, able_considerationin hand paid, by given by the Board of Directors	DEPT-01 RECORDING T#4444 TRAN 0117 09/ #1385 # D #	429709
of said corporation, CON	NVEYS and WARRANTS to hin Moshiri	(The Above Space For Recorder's Use Or	nly)
	AND ADDRESS OF GRANTEE) Rest Estate situated in the County ofCool	yk	And the state of the second
in the State of Illinois, to		פטיייסטיי טס	1 3 11111
7	% .	8S-29709	2 2
	SEE ATTACHED		
	Ox		
		The state of the s	
	4	*	
Permanent Real Estate I		n	
Address(es) of Real Est	tale: Lot 4, Roanoke Cruit, Pali	atine, Illinois	2 6 5,1 1 1
In Witness Whereof, said aigned to these presents beday of August	d Grantor has caused its corporate scal to be here by its COPD . President, and attested by its _9, 1989.	eto affixed, and has caused its name to biorp. Secretary, this 27th	janger en
	QUENTIN GRO		
IMPRESS CORPORATE SEAL	(ay)		
HERE	ATTEST (22 Cm	PAESIOEA	新国 2
State of Illinois, County of and State aforesaid, DO me to be the	of Cook ss. 1, the undersigned Paul Fariam HEREBY CERTIFY, that Paul Fariam President of the QUENTIN GROU	i, a Notary Public, in and for the County person ny known to	
	corporation, and A. Jahanban	personally known to me to like	2 2 1 m
	theSecretary of said corpora the same persons whose names are subscribed		
"OFFICIALISEAL" Michaely: "Bantan	before me this day in person and severally ack President and Goppy	ey signed and delivered the said instract	ALCON E
Notary Public, While of Illiania My Commission Espires \$/8/90	ment and caused the corporate seal of sai pursuant to authority given by the Board of	Directors of said corporation,	
	their free and voluntary act, and as the free corporation, for the uses and purposes therei	in set forth.	5 6 0 4 4
Given under my hand and	d official seal, this	day of August 19	\$15 TO 100 100 100 100 100 100 100 100 100 10
Commission expires	19 flush	ROTARY PUBLIC	Continue Continue to the second
This instrument was prepa	ared by Michael 1. Santow, P.O. B	lox 681275, Schaumburg, III.	•
· 5. n	A. chivi		
1130 1	Deucharn #/005	SUBSEQUENT TAX BILLS TO:	
Chicaga	1) El 76 A (0)	(Nome) (Address)	, -
	334	Dity, State and Zipi	
RECORDER'S OF	CE BORRO.	7.00	,

UNOFFICIAL

Corporation to Individua

WARRANTY DEED

70

Proposition of Country Clerks (=

89429709

GEORGE E. COLE LEGAL FORMS

UNOFFICIAL COPY 0 7

Lot 4 in Quentin Woods Subdivision being a resubdivision of Lots 14, 15 and 16, in Block 5, in "Arthur T. McIntosh and Co's. Northwest Acres Unit No. 2", being a Subdivision in the South 1/2 of the Northwest 1/4 of Section 22, Township 42 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded January 30, 1951 as Document No. 15001095, in Cook County, Illinois

Permanent Index Numbers 02-22-114-001-0000, 02-22-114-002-0000 and 02-22-114-003-0000.

Subject to: General taxes for 1988-1989 and subsequent years; special taxes or expessments for improvements not yet completed; building lines and building and illiquor restrictions of record, zoning and building laws and ordinances; public utility easements; public roads and highways; easements for private roads; private easements, covenants and restrictions of record; the Dacis ation of Building Restrictions, Protective Covenants, and Maintenance of Common Areas; and to all the rules, regulations and conditions of the not for -profit corporation to be formed for the purpose of maintenance, use, and expenses related to Quentin Woods.

89429709

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