BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING

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T#4444 TRAN 0117 09/13/89 11:08:00 #1387 # D *-89-429711

A STATE OF STREET

CODK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALI	MENBY	THESE I	PRESENTS,	That
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ES- 29711

Suburban lank of Hoffman-Schaumburg and State of Illinois of the County of .Coo's for and in consideration of the payment of , the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged edges. REMISE, RELEASE, CONVEY, and OUT CLAIM unto The Quentin Group V890 W. 3ROAW11 ึ่นเขยเร≸ Hoffman Estates, IL. 60.94 التوالسان الفريطيل بالمادالي heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage....., bearing date the 25th day of , 19 88, and recorded in the Recorder's Office of Cook ... County, in the State of .October Himois, in book _____ of records, on page_____ is deciment No. 88500347 ____, to the premises therein described as follows, situated in the County of Illinois, to wit Lot 7 in Quentin Woods Subdivision being a resubdivision of Lots 14, 15, and 16, in Block 5, in "Arthur T. McIntosh and Co's. Nor West Acres Unit No. 2" being a Subdivision in the South 1/2 of the Northwest 3/2 of Section 22, Township 42 North, Range 10, East of the Third Principal meridian, according the the Plat thereof recorded January 30, 1951 as Document No. 15001095, in

together with all the appurtenances and privileges thereinto belonging or appertaining.

02-22-114-003-0000

Permanent Real Estate Index Number(s): ..02-22-114-001-0000. ... 02-22-114-002-0000

Address(es) of premises: LOT 1 Roomske Cr

Witness our hand 8 and seal

Cook County, Illinois.

this 25th day of August

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BOX 334

Michael S. Wilmot, Vice-President

(SEAL)

This instrument was prepared by Barbara D. Watson Suburban Bank of Huffman-Schaumburg BFC FORMS SERVICE, INC. INAME AND ADDRESS) 275 S. Roselle Road Schaumburg, IL. 60193

1200

UNOFFICIAL CORY

STATE OF. SS. Cook COUNTY OF. Diene Robinson in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael personally known to me to be the ___Vice_ President of Suburban Bank corporation, and Steven W.BeLow personally known to me to be the Aust . Cashier Seen kunkof said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally acknowledged that as such. Vice President and BAL. signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors ____ of said corporation, as their free and voluntary act, and as the free and full intery act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and scal, this. Commission Expires County Clarks Office RELEASE DEEP94297 By Cerporation DDRESS OF PROPERTY