

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 833
February, 1981

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89429719

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0117 09/13/89 11:10:00
#1395 # D * -89-429719
COOK COUNTY RECORDER

Always Space For Recorder's Use Only

68-65800001

KNOW ALL MEN BY THESE PRESENTS, That

Suburban Bank of Hoffman-Schaumburg

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto The Quentin Group, 1890 N. Middle Road Hoffman Estates, IL. 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by certain mortgage bearing date the 25th day of October, 1988, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____ at document No. 88500347, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 10 in Quentin Woods Subdivision being a resubdivision of Lots 14, 15, and 16, in Block 5, in "Arthur T. McIntosh and Co's. Northwest Acres Unit No. 2" being a Subdivision in the South 1/2 of the Northwest 1/4 of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded January 30, 1951 as Document No. 15001095, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

02-22-114-003-0000

Permanent Real Estate Index Number(s): 02-22-114-001-0000, 02-22-114-002-0000,

Address(es) of premises:

Witness our hand and seal, this 25th day of August, 1989.

BOX 334

Michael S. Wilmot
Michael S. Wilmot, Vice-President

Steven W. Below
Steven W. Below, Asst. Cashier

This instrument was prepared by Barbara D. Watson Suburban Bank of Hoffman-Schaumburg

BFC FORMS SERVICE, INC
312/495-3990

(NAME AND ADDRESS)

275 S. Roselle Road
Schaumburg, IL. 60193

12.00

89429719

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STATE OF Illinois

SS.

COUNTY OF Cook

I, Diane Robinson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael S. Wilnot personally known to me to be the Vice President of Suburban Bank of Hoffman-Schaumburg a Illinois corporation, and Steven W. Below, personally known to me to be the Asst. Cashier Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Cashier Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25th day of August 19 89.



Diane Robinson
NOTARY PUBLIC

Commission Expires 4-20-91

89129719

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: