TRUSTEES DE LINOFFICIAL, CORSIDERANCY FINANCY

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ره ا	Signi XX (2) -86	THEAR	nove space for necorders one oney	
73 32	FIRST UNITED TRUST COMPANY, a corporation of lilinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 6th day of September 1987, and known as Trust Number 1804 party of the first part, and FRANK-HOPKINS and JOAN C. HOPKINS, his wife. 3408 Plum Grove Road, Rolling Meadows, IL 60008			
	WITNESSETH, that said party of the first part, in consideration of the sum of and _00/100 dollars, and other good and valuable			
:	considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:			
				B A
	LECAL DESCRIPTION ATTACHED HERETO			SER TAN
	P.I.N.: 02-34-101-031-0000 10% COUNTY, ILLINOUS 10% FOR PECOPO			្រះពេញព្រំព័រ
	1989 cor 13 AM III 46 89429371			
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	ligether with the tenements and appurtenances thereunto belonging.			148
	TO HAVE AND TO HOLD the same unto said parties of the second part forever, (a) in tenancy in common, but in joint tenancy.			13至13年
1				
	400			
	This steed to executed pursuant to and in the exercise of the power and anthority granted to and exist, be as if trustee by the recens of stell speed in trust affected in the lives of the first agreement above mentioned. This deed is under abbigs 1 of a lieu of every trust deed in minimum of any there be in record in said counts given to secure the payment of names, and remaining unreleased at the date of the counts given to secure the payment of names, and remaining unreleased at the date of the counts.			3.6
	of secord in said county given to secure the payment of money, and remaining unreleased at the claim of the Collecty hereof. IN WITNESS WILEREDE, said party of the first part has caused its corporate seal to be herein affixed, and has cour at its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Secretary, the day and year first above written.			- 333
7			ST COMPANY As Trustee as aforesaid,	B. W.
2		X00		
۵	Ву	ectes of	Axintani Vire-President	
	This instrument was prepared by Paul M. Company			1
	Trui Ensi	ot Officer, First U	nited Trust Company, 171 nt Prospect, Illinois 35055	2 9 7 3 0
	COUNTY OF COOK SS. Life that	Paul M. Greene	for the County and State aforesaid, INTHEREDY GOVEY, thant Vice President and Peter D. Walter	2 2 2 E
	Asia: the same of	um Secretary of the FIRST UNITED ame persons whose names are subsident and Assistant Secretary respective	IRUST CAMPANY, Grantor, personally known to me to be ribed to the foregoing instrument as such Assistant Vice by someared before me this day in nerson and school-level by someared before me this day in nerson and school-level	AMB AT
7	Evelyn Hasz 3 and v	ney ugued and detricted the sain but of untary act of said (Zompany for the tary then and there acknowledged th	fruinent as their own free and soluniary act and as the free uses and purposes therein set forth; and the said Assistant at said Assistant Secretary, as consulfun of the componer sent	L. 1 d3s
	Saturamining Expires 7. 10.1003 S		of of suid Company to be affixed to said Instrument as said y act and as the free and voluntary act of said Company for	2 A
	Given	under my hand and Notarial Spal this	24th August 19 89	(C) E B
	Evelyn Hass Novery Public			A S
•	NAME [7	FOR INFORMATION ONLY	85 80
D E	John R. Rafferty	·	FOR INFORMATION ONLY DESCRIBED PROPERTY HERE	~ 20
L f	CHY CHICAGO, IL 6060;	οτ. 2	125 Villa Circle Drive Palatine, IL 60067	THE REAL PROPERTY OF THE PERTY
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RECORDER'S OFFICE BOX NUMBER

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER #9 IN BUILDING #2, IN THE TOWNHOMES OF CREEKSIDE VILLAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 AND 2 IN CREEKSIDE VILLAS SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88187659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 21

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DUCLARATION RECORDED MAY 4, 1988 AS DOCUMENT 88187659 IN COUR COUNTY, ILLINOIS

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING AREA NUMBER P- 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RELORDED AS DOCUMENT 88187659.

My C

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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