

89430413

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DEPT-01 RECORDING  
1989555 TRAN 0526 09/13/89 12:07:00 \$12.25  
#0822 \*E \*-89-430413  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC MANUFACTURER FUNDING

of the County of ORANGE and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto MARGARET BINION, 7351 S. BLACKSTONE, CHICAGO, IL 60619  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 30TH day of JUNE, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book      of N/A page N/A as Document Number 88-513125, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-26-223-006

Address(es) of premises: 7351 S. BLACKSTONE, CHICAGO, ILLINOIS 60619

WITNESS OUR hand S and seal      this 5TH day of SEPTEMBER, 1989.

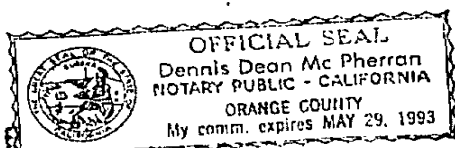
T.J. Fowler (SEAL)  
T.J. FOWLER, VICE PRESIDENT  
Rhonda K. Diaz (SEAL)  
RHONDA K. DIAZ, DIRECTOR OF OPERATIONS

STATE OF CALIFORNIA } ss.  
COUNTY OF ORANGE }

I, DENNIS DEAN MCPHERRAN  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T.J. FOWLER, VICE PRESIDENT AND RHONDA K. DIAZ, DIRECTOR OF OPERATIONS personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of SEPTEMBER, 1989.

Dennis Dean McPherran  
DENNIS DEAN MCPHERRAN Notary Public  
Commission expires May 29, 1993



This instrument was prepared by SECURITY PACIFIC MANUFACTURER FUNDING, 3187 RED HILL, STE. 100  
(NAME AND ADDRESS) COSTA MESA, CA 92626

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COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.600.3000 FAX: 312.600.3001

Property of Cook County Clerk's Office

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## EXHIBIT "A"

THE SOUTH TEN FEET OF LOT FIFTEEN (15) AND THE NORTH TWENTY FEET OF LOT SIXTEEN (16) IN WENTWORTH, A SUBDIVISION OF THE SOUTH ONE-HALF (S.½) OF THE SOUTH ONE-HALF (S.½) OF THE NORTHEAST ONE-QUARTER (N.E.¼) OF THE SOUTHEAST ONE-QUARTER (S.E.¼) OF THE NORTHEAST ONE-QUARTER (NE.E¼) OF SECTION TWENTY-SIX (26), TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-26-223-006

COMMONLY KNOWN AS: 7351 S. BLACKSTONE, CHICAGO, ILLINOIS 60619

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